ST. JAMES THE FISHERMAN EPISCOPAL CHURCH

THE EPISCOPAL DIOCESE OF EAST CAROLINA

MORNING PRAYER

FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY

JUNE 7, 2020

Underlined Text is Unspoken

Italicized text is unspoken.

Standard text is spoken by the officiant alone.

Bold text is spoken by the people (with or without the officiant).

Prelude: "Fugue" Clerambault



Words: Reginald Heber (1783-1826), alt.

Music: Nicaea, John Bacchus Dykes (1823-1876)

THE OPENING

Opening Sentence

Holy, holy is the Lord God Almighty, who was, and is, and is to come! *Revelation 4:8*

Confession

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

Versicle and Response

Lord, open our lips.

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Father, Son, and Holy Spirit, one God:

Come let us adore him.

Venite

Come let us sing to the Lord;*
let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving * and raise a loud shout to him with psalms.

For the Lord is a great God, * and a great King above all gods.

In his hand are the caverns of the earth, * and the heights of the hills are his also.

The sea is his, for he made it, * and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.

For he is our God, and we are the people of his pasture and the sheep of his hand. * Oh, that today you would hearken to his voice!

Antiphon

Father, Son, and Holy Spirit, one God: **Come let us adore him.**

THE PSALM

Psalm 8 Domine, Dominus noster

- 1 O Lord our Governor, * how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children * your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, * to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, * the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? * the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; * you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; * you put all things under his feet:
- 8 All sheep and oxen, * even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, * and whatsoever walks in the paths of the sea.
- 10 O Lord our Governor, * how exalted is your Name in all the world!

Gloria Patri

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

THE LESSONS

Genesis 1:1-2:4a Kris Crane

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the

waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Word of the Lord

Thanks be to God.

Canticle 16
The Song of Zechariah
Benedictus Dominus Deus

Luke 1:68-79

Blessed be the Lord, the God of Israel; * he has come to his people and set them free. He has raised up for us a mighty savior, * born of the house of his servant David. Through his holy prophets he promised of old, that he would save us from our enemies, * from the hands of all who hate us. He promised to show mercy to our fathers * and to remember his holy covenant. This was the oath he swore to our father Abraham, * to set us free from the hands of our enemies, Free to worship him without fear, * holy and righteous in his sight all the days of our life. You, my child, shall be called the prophet of the Most High, * for you will go before the Lord to prepare his way, To give his people knowledge of salvation * by the forgiveness of their sins. In the tender compassion of our God * the dawn from on high shall break upon us, To shine on those who dwell in darkness and the shadow of death, * and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

The New Testament Lesson (2 Corinthians 13:11-13)

Nancy Dougherty

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

The Word of the Lord.

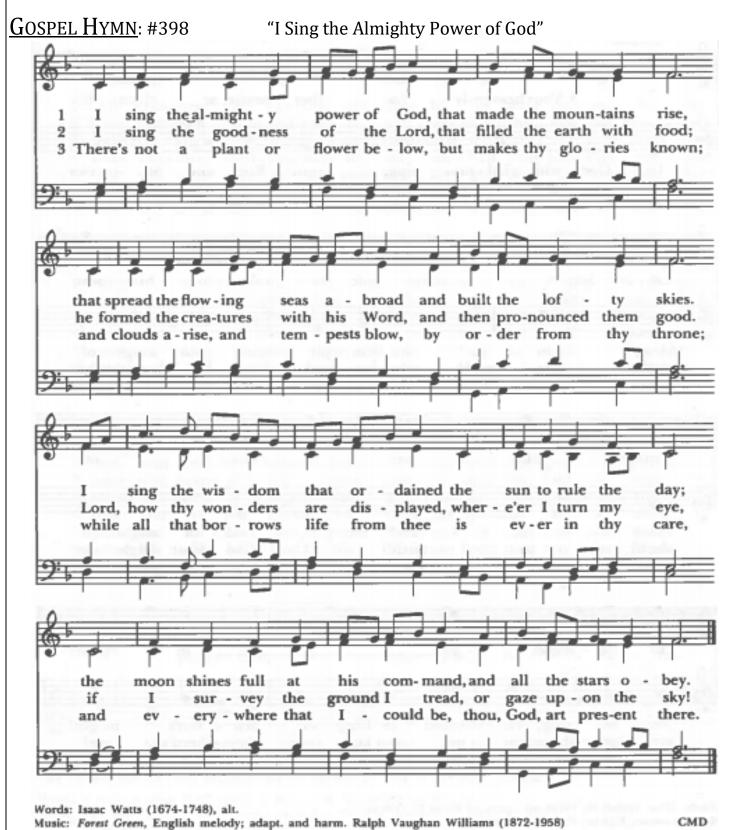
Thanks be to God.

Canticle 21 You are God

Te Deum laudamus

You are God: we praise you; You are the Lord; we acclaim you; You are the eternal Father: All creation worships you. To you all angels, all the powers of heaven, Cherubim and Seraphim, sing in endless praise: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. The glorious company of apostles praise you. The noble fellowship of prophets praise you. The white-robed army of martyrs praise you. Throughout the world the holy Church acclaims you; Father, of majesty unbounded, your true and only Son, worthy of all worship, and the Holy Spirit, advocate and guide. You, Christ, are the king of glory, the eternal Son of the Father. When you became man to set us free you did not shun the Virgin's womb. You overcame the sting of death and opened the kingdom of heaven to all believers. You are seated at God's right hand in glory. We believe that you will come and be our judge. Come then, Lord, and help your people,

bought with the price of your own blood, and bring us with your saints to glory everlasting.



The Gospel (Matthew 28:16-20)

The Rev. Deacon Jean Miller

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Word of the Lord.

Thanks be to God.

THE HOMILY Fr. Farrell Graves

THE APOSTLE'S CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate. was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven. and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints. the forgiveness of sins, the resurrection of the body. and the life everlasting. Amen.

THE PRAYERS

The Lord's Prayer

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Suffrages

Show us your mercy, O Lord;
And grant us your salvation.
Clothe your ministers with righteousness;
Let your people sing with joy.
Give peace, O Lord, in all the world;
For only in you can we live in safety.
Lord, keep this nation under your care;
And guide us in the way of justice and truth.
Let your way be known upon earth;
Your saving health among all nations.
Let not the needy, O Lord, be forgotten;
Nor the hope of the poor be taken away.
Create in us clean hearts, O God;
And sustain us with your Holy Spirit.

THE COLLECTS

Collect of the Day: First Sunday after Pentecost: Trinity Sunday

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

For Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified:
Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. Amen.

World Cycle of Prayer

We pray for the people of the Equatorial Guinea.

Ecumenical Cycle of Prayer

We pray for our sisters and brothers members of the Presbyterian Church of Aotearoa New Zealand.

A Collect for Sundays

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Prayers and Intercessions

Let us pray now for our own needs and those of others.

Silence

We pray to the LORD, to the God who is our shelter and strength, always ready to help in times of trouble.

Lord, you are our refuge and strength.

We pray for our communities:

for the elderly, confined to their homes and separated from family and support; for children, removed from school; for those who have lost their source of income; for those who fear for their home; for those who have no home; for those offering extraordinary, everyday kindness.

Silent prayer

The LORD of hosts is with us.

The God of Jacob is our refuge.

Lord, you are in the midst of us:

help us in our time of trouble.

We pray for the young and those in education:

for those anxious about examinations, a place at university, or employment; for those worried about loved ones and friends; for those concerned about their own health.

Silent prayer

The LORD of hosts is with us.

The God of Jacob is our refuge.

Lord, you are our refuge and strength:

let us not be afraid, even though the world is changed.

We pray for key workers:

for all medical staff and hospital workers, who go to work knowing the risks they face; for medical researchers, seeking ways to prevent and to cure; for social workers, protecting the vulnerable; for care workers, providing contact and support to those who have no other help; for teachers, worrying about their charges; for farmers, delivery and shop workers, keeping the nation provisioned; for cleaners, fighting the spread of infection.

Silent prayer

The LORD of hosts is with us.

The God of Jacob is our refuge.

Lord, be with us in our time of need:

help us to do what has been asked of us, and give us grace to help others do what has been asked of them.

We pray for the world:

for the leaders of the nations and their governments; for areas most besieged by the pandemic; for broken places where healthcare and resources are scarce, and the pandemic brings further suffering.

Silent prayer

The LORD of hosts is with us.

The God of Jacob is our refuge.

Lord, may the nations hear your voice: and know that you are God, supreme among the nations, supreme over all the world. We pray for those who are sick:

for those afflicted with coronavirus; for those with other illnesses and conditions which leave them vulnerable; for those with poor mental health; for all who suffer, and for those on our prayer needs lists, especially Martie Tittle, Richard Wood, Liam Bordeaux, Clay Hines, Angela Nichols, Walker Smallwood, Robert Jones, and Beverly Forster.

Silent prayer

The LORD of hosts is with us.

The God of Jacob is our refuge.

Lord, we trust in you, because your love is constant:

bring us comfort and healing, for you are always willing to save.

We pray for the Church:

for our fellow members in the body of Christ throughout the world; for the Episcopal Church; for Presiding Bishop Michael, for Rob, our bishop, for Fr. Farrell, Deacon Jean, and Deacon Mike, and for all who minister to the sick and the dying.

Silent prayer

The LORD of hosts is with us.

The God of Jacob is our refuge.

Lord, you are in the midst of us:

keep us fearless in proclaiming your Word and works, and make us to be lights in the darkness. We pray for those who have died:

for those taken suddenly; for those taken unexpectedly; for the families they leave behind; for their friends; for those who have died alone; and for those who have no one to remember them.

Silent prayer

The LORD of hosts is with us.

The God of Jacob is our refuge.

We pray for our nation:

God of our Salvation, you have ordained that we should serve you in serving one another:

Look upon this nation, burdened at this time with many cares and anxieties, with infection, sickness, and untimely death.

Grant us grace to work together, with honest and faithful hearts, each caring for the good of all; that, striving first for your kingdom and its righteousness, we may have added to us all things that we need for our daily sustenance and the common good.

Silent prayer

The LORD of hosts is with us.

The God of Jacob is our refuge.

Lord, may those who have waited for you and hoped in your word know your steadfast love face to face.

We offer up our hopes and fears, our joys and sorrows to God, our refuge and strength.

Lord, listen to our prayers, and hear the voice of our supplications, as we, who trust in your word, eagerly await your help: for you are the God of our salvation.

This we ask through your Son, our Savior, Jesus Christ. Amen.

Prayer when one cannot celebrate the Eucharist

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

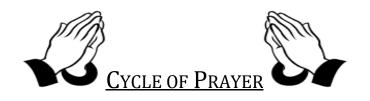


Words; Walter Chalmers Smith (1824-1908), alt.

Music: St. Denio, Welsh hymn, from Caniadau y Cyssegr, 1839; adapt. John Roberts (1822-1877); harm. The English Hymnal, 1906, alt.

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The Ending		
Benediction		
Let us bless the Lo	rd.	
Thanks be to God	l .	
_	Lord Jesus Christ, and the love of God, and the with us all evermore. Amen. (2 Corinthians 1)	_
Postlude:	"Not Alone for Mighty Empire"	Chesterton
	20	



<u>Please pray for the following:</u>

The Ingreja Episcopal Anglicana do Brasil and the IN OUR WORLD:

Diocese of London.

St. Mary's in Kinston IN OUR DIOCESE:

IN OUR COMPANION DIOCESE: Bishop and staff of The Episcopal Diocese of Dominican

Republic

St. Luke Lutheran Church, Virginia Williamson IN OUR COMMUNITY:

Elementary School, and Brunswick StreetReach

Kenny Krawcheck & Heather Holbrook, JoAnn LaMarca, IN OUR PARISH:

Rob & Patti LaMontagne, and Phillip & Elizabeth

Ledford

For Healing:

Acute Needs: Martie Tittle, Richard Wood, Liam Bordeaux, Clay Hines, Angela Nichols,

Walker Smallwood, Robert Jones, and Beverly Forster.

Ongoing Needs:

Kyla Agrimonti Sterling Gray David Rohr Stephanie Lynott Jerry Block Tammy Newman **Jean Gillette** Susan Weber Margaret Pazdan Joseph Campbell Craig Lea Fran White

Sally Manifold Vicki Kay Ann Alexander

Members of our Armed Forces & First Responders and their families

We offer Prayers of Thanksgiving for the Birthdays and Anniversaries of the following:

Jun 7: Ed Strapp, Vicki Kay Jun 8: Clint & Carolyn Felton

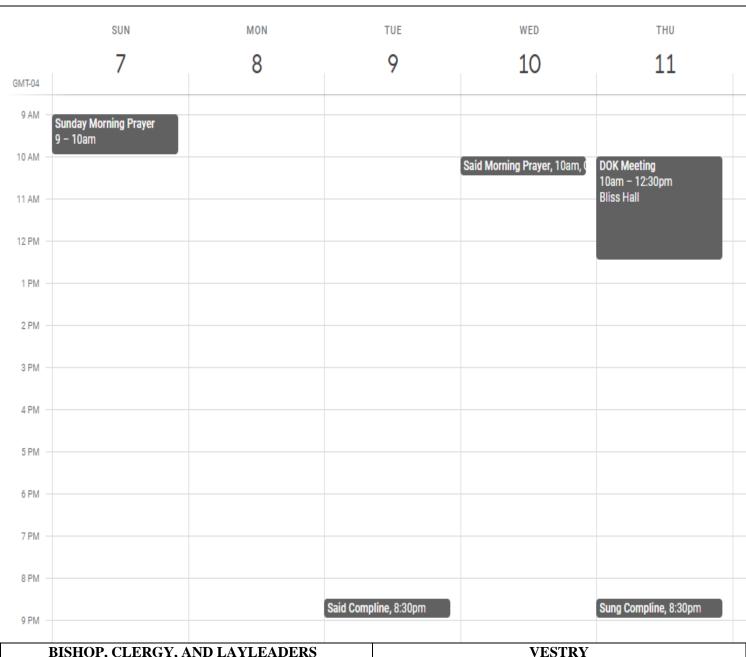
Jun 10: John Spessard

Jun 11: Elizabeth Scharlat & Gary Pfeil

Jun 13: Tom & Ruth Fernandez, Peter Tietjen

Those on the Acute list will be prayed for by name during our services. All requested prayers are included in the daily Intercessory Prayers of the Rector and DOK for 1 month. Those not renewed by phone/card to the church office or through a DOK member will be removed. We ask the parish at large to uphold the names on both lists in their daily prayers.

Our Daughters of the King also maintain the prayer alcove with vigil candles for your use in meditation.



BISHOP, CLERGY, AND LAYLEADERS

THE RT. REV. ROBERT SKIRVING - BISHOP THE REV. FARRELL GRAVES, PHD - RECTOR THE REV. JEAN G. MILLER - DEACON THE REV. MICHAEL LIGON - DEACON MARG SMICKLAS-DIRECTOR OF MUSIC MR. PAUL BERTELSEN - VERGER

RON STEPHENS – SENIOR WARDEN TOM FERNANDEZ – JR. WARDEN (BUILDING AND GROUNDS)

BILL CHASE - PROGRAMS LIAISON NANCY DOUGHERTY - WORSHIP LIAISON BOB LYNOTT – STEWARDSHIP LIAISON GARY FREEMAN - OUTREACH LIAISON HEATHER HOLBROOK-KRAWCHECK -**COMMUNICATIONS LIAISON** EARL MILLER – ENDOWMENT LIAISON ANNE NEELY - COMMUNICATIONS LIAISON

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