

ST. JAMES THE FISHERMAN
EPISCOPAL CHURCH

THE EPISCOPAL DIOCESE OF EAST CAROLINA

MORNING PRAYER

FIFTH SUNDAY AFTER PENTECOST

JULY 5, 2020

UNDERLINED TEXT IS UNSPOKEN

Italicized text is unspoken.

Standard text is spoken by the officiant alone.

Bold text is spoken by the people (with or without the officiant).

PRELUDE:

“Brethren, We Have Met to Worship”

W.M. Moore. Am. Folk Hymn

THE ENTRANCE: #657

"Love Divine, All Loves Excelling"

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - mighty to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788)

Music: *Hymfrydol*, Rowland Hugh Prichard (1811-1887)

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THE OPENING

Opening Sentence

Grace to you and peace from God our Father and the Lord Jesus Christ.
(Philippians 1:2)

Confession

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

Versicle and Response

Lord, open our lips.

And our mouth shall proclaim your praise.

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the
beginning, is now, and will be for ever. Amen.**

The Spirit of the Lord renews the face of the Earth:
Come let us adore him.

Venite

**Come let us sing to the Lord;*
let us shout for joy to the Rock of our
salvation.**

**Let us come before his presence with
thanksgiving *
and raise a loud shout to him with
psalms.**

**For the Lord is a great God, *
and a great King above all gods.**

**In his hand are the caverns of the earth, *
and the heights of the hills are his also.**

**The sea is his, for he made it, *
and his hands have molded the dry land.**

**Come, let us bow down, and bend the
knee, *
and kneel before the Lord our Maker.**

**For he is our God,
and we are the people of his pasture and
the sheep of his hand. ***

**Oh, that today you would hearken to his
voice!**

Antiphon

The Spirit of the Lord renews the face of the Earth:

Come let us adore him.

THE PSALM

Song of Solomon 2:8-13

The voice of my beloved!
Look, he comes,

**leaping upon the mountains,
bounding over the hills.**

My beloved is like a gazelle
or a young stag.

**Look, there he stands
behind our wall,**

gazing in at the windows,
looking through the lattice.

My beloved speaks and says to me:

**"Arise, my love, my fair one,
and come away;**

for now the winter is past,
the rain is over and gone.

**The flowers appear on the earth;
the time of singing has come,**

and the voice of the turtledove
is heard in our land.

**The fig tree puts forth its figs,
and the vines are in blossom;
they give forth fragrance.**

Arise, my love, my fair one,
and come away.

Gloria Patri

**Glory to the Father, and to the Son,
and to the Holy Spirit:
as it was in the beginning, is now,
and will be for ever. Amen.**

THE LESSONS

Genesis 24:34-38, 42-49, 58-67

Ginny Coltharp

The servant said to Laban, "I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.'

"I came today to the spring, and said, 'O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also" —let her be the woman whom the Lord has appointed for my master's son.'

"Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left."

And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

The Word of the Lord
Thanks be to God.

Canticle 16
The Song of Zechariah
Benedictus Dominus Deus (Luke 1:68-79)

**Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.
He has raised up for us a mighty savior, *
born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.
He promised to show mercy to our fathers *
and to remember his holy covenant.
This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,
Free to worship him without fear, *
holy and righteous in his sight
all the days of our life.**

**You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *
by the forgiveness of their sins.
In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the
shadow of death, *
and to guide our feet into the way of peace.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

The New Testament Lesson (Romans 7:15-25a)

Bill Chase

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

The Word of the Lord.
Thanks be to God.

Canticle 21 You are God

Te Deum laudamus

**You are God: we praise you;
You are the Lord; we acclaim you;
You are the eternal Father:
All creation worships you.
To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you;
Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.
You, Christ, are the king of glory,
the eternal Son of the Father.
When you became man to set us free
you did not shun the Virgin's womb.
You overcame the sting of death
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come and be our judge.
Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints
to glory everlasting.**

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
 2 May thy rich grace im-part strength to my faint - ing heart,
 3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my
 my zeal in - spire; as thou hast died for me, O may my
 be thou my guide; bid dark-ness turn to day; wipe sor-row's

guilt a - way; O let me from this day be whol - ly thine.
 love to thee pure, warm, and change-less be, a liv - ing fire.
 tears a - way, nor let me ev - er stray from thee a - side.

Words: Ray Palmer (1808-1887)

Music: Olivet, Lowell Mason (1792-1872)

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The Gospel

(Matthew 11:16-19, 25-30)

Nancy Dougherty

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

'We played the flute for you, and you did not dance; we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

The Word of the Lord.

Thanks be to God.

THE HOMILY

Fr. Farrell Graves

THE APOSTLE'S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

The Lord's Prayer

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Suffrages

Show us your mercy, O Lord;

And grant us your salvation.

Clothe your ministers with righteousness;

Let your people sing with joy.

Give peace, O Lord, in all the world;

For only in you can we live in safety.

Lord, keep this nation under your care;

And guide us in the way of justice and truth.

Let your way be known upon earth;

Your saving health among all nations.

Let not the needy, O Lord, be forgotten;

Nor the hope of the poor be taken away.

Create in us clean hearts, O God;

And sustain us with your Holy Spirit.

THE COLLECTS

Collect of the Day: Fifth Sunday after Pentecost

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

For Mission

Almighty and everlasting God,
by whose Spirit the whole body of your faithful people
is governed and sanctified:
Receive our supplications and prayers
which we offer before you for
all members of your holy Church,
that in their vocation and ministry
they may truly and devoutly serve you;
through our Lord and Savior Jesus Christ. **Amen.**

World Cycle of Prayer

We pray for the people of Thailand.

Ecumenical Cycle of Prayer

We pray for our sisters and brothers members of the Autocephalous Turkish Orthodox Patriarchate.

A Collect for Sundays

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Prayers and Intercessions

Let us pray now for our own needs and those of others.

Silence

We pray to the LORD,
to the God who is our shelter and strength,
always ready to help in times of trouble.
Lord, you are our refuge and strength.

We pray for our communities:

for the elderly, confined to their homes and separated from family and support; for children, removed from school; for those who have lost their source of income; for those who fear for their home; for those who have no home; for those offering extraordinary, everyday kindness.

Silent prayer

The LORD of hosts is with us.

The God of Jacob is our refuge.

Lord, you are in the midst of us:

help us in our time of trouble.

We pray for the young and those in education:

for those anxious about examinations, a place at university, or employment; for those worried about loved ones and friends; for those concerned about their own health.

Silent prayer

The LORD of hosts is with us.

The God of Jacob is our refuge.

Lord, you are our refuge and strength:

let us not be afraid, even though the world is changed.

We pray for key workers:

for all medical staff and hospital workers, who go to work knowing the risks they face; for medical researchers, seeking ways to prevent and to cure; for social workers, protecting the vulnerable; for care workers, providing contact and support to those who have no other help; for teachers, worrying about their charges; for farmers, delivery and shop workers, keeping the nation provisioned; for cleaners, fighting the spread of infection.

Silent prayer

The LORD of hosts is with us.

The God of Jacob is our refuge.

Lord, be with us in our time of need:

help us to do what has been asked of us,

and give us grace to help others do what has been asked of them.

We pray for the world:

for the leaders of the nations and their governments; for areas most besieged by the pandemic; for broken places where healthcare and resources are scarce, and the pandemic brings further suffering.

Silent prayer

The LORD of hosts is with us.

The God of Jacob is our refuge.

Lord, may the nations hear your voice:

**and know that you are God,
supreme among the nations,
supreme over all the world.**

We pray for those who are sick:

for those afflicted with coronavirus; for those with other illnesses and conditions which leave them vulnerable; for those with poor mental health; for all who suffer, and for those on our prayer needs lists, especially Martie Tittle, Angela Nichols, Walker Smallwood, Robert Jones, Beverly Forster, Beth Zettlemyer, and Legrand Phelps.

Silent prayer

The LORD of hosts is with us.

The God of Jacob is our refuge.

Lord, we trust in you, because your love is constant:

**bring us comfort and healing,
for you are always willing to save.**

We pray for the Church:

for our fellow members in the body of Christ throughout the world; for the Episcopal Church; for Michael, our presiding bishop, for Rob, our bishop, for Fr. Farrell, Deacon Jean, and Deacon Mike, and for all who minister to the sick and the dying.

Silent prayer

The LORD of hosts is with us.

The God of Jacob is our refuge.

Lord, you are in the midst of us:

**keep us fearless in proclaiming your Word and works,
and make us to be lights in the darkness.**

We pray for those who have died:

for those taken suddenly; for those taken unexpectedly; for the families they leave behind; for their friends; for those who have died alone; and for those who have no one to remember them.

Silent prayer

The LORD of hosts is with us.

The God of Jacob is our refuge.

We pray for our nation:

God of our Salvation,
you have ordained that we should serve you
in serving one another:

**Look upon this nation,
burdened at this time with many cares and anxieties,
with infection, sickness, and untimely death.**

Grant us grace to work together,
with honest and faithful hearts,
each caring for the good of all;
that, striving first for your kingdom and its righteousness,
we may have added to us all things that we need
for our daily sustenance
and the common good.

Silent prayer

The LORD of hosts is with us.

The God of Jacob is our refuge.

Lord, may those who have waited for you
and hoped in your word
know your steadfast love face to face.

We offer up our hopes and fears,
our joys and sorrows
to God, our refuge and strength.

Lord, listen to our prayers,
and hear the voice of our supplications,
as we, who trust in your word,
eagerly await your help:
for you are the God of our salvation.

This we ask through your Son, our Savior, Jesus Christ. **Amen.**

Prayer when one cannot celebrate the Eucharist

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

1 My coun - try, 'tis of thee, sweet land of
 2 My na - tive coun - try, thee, land of the
 3 Let mu - sic swell the breeze, and ring from
 4 Our fa - thers' God, to thee, au - thor of

lib - er - ty, of thee I sing; land where my
 no - ble free, thy name I love; I love thy
 all the trees sweet free - dom's song; let mor - tal
 lib - er - ty, to thee we sing; long may our

fa - thers died, land of the pil - grim's pride,
 rocks and rills, thy woods and tem - pled hills;
 tongues a - wake, let all that breathe par - take,
 land be bright with free - dom's ho - ly light;

from ev - ery moun - tain - side let free - dom ring.
 my heart with rap - ture thrills like that a - bove.
 let rocks their si - lence break, the sound pro - long.
 pro - tect us by thy might, great God, our King.

Words: Samuel Francis Smith (1808-1895)
 Music: *America*, from *Thesaurus Musicus*, 1745

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THE ENDING

Benediction

Let us bless the Lord.

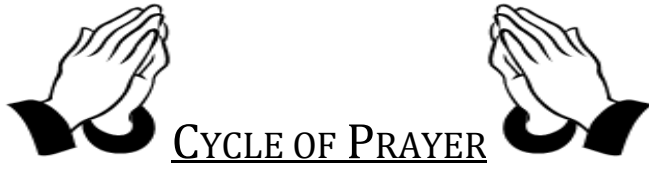
Thanks be to God.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** *(2 Corinthians 13:14)*

POSTLUDE:

“Intrada”

James Plethel



Please pray for the following:

- IN OUR WORLD:** The Dioceses of Malaita in Melanesia, Tirunelveli in India, and Harare in Zimbabwe
- IN OUR DIOCESE:** St. Andrew’s by the Sea in Nags Head
- IN OUR COMPANION DIOCESE:** Jesús Nazareno in San Francisco de Macoris
- IN OUR COMMUNITY:** Shallotte Presbyterian Church, Waccamaw Elementary School, and Habitat for Humanity
- IN OUR PARISH:** April & Michael Murphy, Anne Neely, Aram and Trina Noorigian, and Patricia Nunnenkamp

For Healing:

Acute Needs: Martie Tittle, Angela Nichols, Walker Smallwood, Robert Jones, Beth Zettlemoyer, and Legrand Phelps.

Ongoing Needs:

Kyla Agrimonti	Sterling Gray	Stephanie Lynott
Jerry Block	Jean Gillette	Ann Alexander
Joseph Campbell	Craig Lea	Margaret Pazdan
Sally Manifold	Vicki Kay	Susan Weber
David Rohr	Fran White	Richard Wood

Members of our Armed Forces & First Responders and their families

We offer Prayers of Thanksgiving for the Birthdays and Anniversaries of the following:

- Jul 5:** Robert and Mary Klinedinst
- Jul 8:** Brenton & Libby Ingraham

Those on the Acute list will be prayed for by name during our services. All requested prayers are included in the daily Intercessory Prayers of the Rector and DOK for 1 month. Those not renewed by phone/card to the church office or through a DOK member will be removed. We ask the parish at large to uphold the names on both lists in their daily prayers.

Our Daughters of the King also maintain the prayer alcove with vigil candles for your use in meditation.

GMT-04	SUN 5	MON 6	TUE 7	WED 8	THU 9	FRI 10	SAT 11
9 AM	Sunday Morning Prayer 9 - 10am						
10 AM				Said Morning Prayer, 10am, 0			DOK Mtg 10am - 12pm
11 AM							
12 PM							
1 PM							
2 PM							
3 PM							
4 PM							
5 PM							
6 PM							
7 PM							
8 PM							
9 PM			Said Compline, 8:30pm		Sung Compline, 8:30pm		

BISHOP, CLERGY, AND LAYLEADERS	VESTRY
THE RT. REV. ROBERT SKIRVING – BISHOP THE REV. FARRELL GRAVES, PHD – RECTOR THE REV. JEAN G. MILLER – DEACON THE REV. MICHAEL LIGON – DEACON MARG SMICKLAS – DIRECTOR OF MUSIC MR. PAUL BERTELSEN – VERGER	RON STEPHENS – SENIOR WARDEN TOM FERNANDEZ – JR. WARDEN (BUILDING AND GROUNDS) BILL CHASE – PROGRAMS LIAISON NANCY DOUGHERTY – WORSHIP LIAISON BOB LYNOTT – STEWARDSHIP LIAISON GARY FREEMAN – OUTREACH LIAISON HEATHER HOLBROOK-KRAWCHECK – COMMUNICATIONS LIAISON EARL MILLER – ENDOWMENT LIAISON ANNE NEELY – COMMUNICATIONS LIAISON

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