

ST. JAMES THE FISHERMAN
EPISCOPAL CHURCH

THE EPISCOPAL DIOCESE OF EAST CAROLINA

MORNING PRAYER

TENTH SUNDAY AFTER PENTECOST

AUGUST 9, 2020

UNDERLINED TEXT IS UNSPOKEN

Italicized text is unspoken.

Standard text is spoken by the officiant alone.

Bold text is spoken by the people (with or without the officiant).

PRELUDE:

“Lentamente”

Rachmaninoff

THE ENTRANCE: #680

“O God, Our Help in Ages Past”

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of two systems of music. The first system contains five lines of lyrics, and the second system contains five lines of lyrics. The music is in common time (C) and features a simple, hymn-like melody with a piano accompaniment of chords and moving lines. The lyrics are printed below the vocal staves, with line numbers 1 through 5 indicating the start of each line of text.

1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past, be thou our guide while life shall last,
our hope for years to come, and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5

Music: *St. Anne*, melody att. William Croft (1678-1727), alt., harm. William Henry Monk (1823-1889), alt.

CM

THE OPENING

Opening Sentence

Grace to you and peace from God our Father and the Lord Jesus Christ.
(Philippians 1:2)

Confession

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

Versicle and Response

Lord, open our lips.

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

The Spirit of the Lord renews the face of the Earth:
Come let us adore him.

Venite

**Come let us sing to the Lord; *
let us shout for joy to the Rock of our
salvation.**

**Let us come before his presence with
thanksgiving *
and raise a loud shout to him with
psalms.**

**For the Lord is a great God, *
and a great King above all gods.**

**In his hand are the caverns of the earth, *
and the heights of the hills are his also.**

**The sea is his, for he made it, *
and his hands have molded the dry land.**

**Come, let us bow down, and bend the
knee, *
and kneel before the Lord our Maker.**

**For he is our God,
and we are the people of his pasture and
the sheep of his hand. *
Oh, that today you would hearken to his
voice!**

**Glory be to the Father and to the Son,
And to the Holy Spirit.
As it was in the beginning, is now,
And will be forever. Amen.**

Antiphon

**The Spirit of the Lord renews the face of the Earth:
Come let us adore him.**

THE PSALM

Psalm 105:1-6, 16-22, 45b

Confitemini Domino

- 1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 16 Then he called for a famine in the land *
and destroyed the supply of bread.
- 17 He sent a man before them, *
Joseph, who was sold as a slave.
- 18 They bruised his feet in fetters; *
his neck they put in an iron collar.
- 19 Until his prediction came to pass, *
the word of the Lord tested him.
- 20 The king sent and released him; *
the ruler of the peoples set him free.
- 21 He set him as a master over his household, *
as a ruler over all his possessions,
- 22 To instruct his princes according to his will *
and to teach his elders wisdom.
- 45 **Hallelujah!**

Gloria Patri

**Glory to the Father, and to the Son,
and to the Holy Spirit:
as it was in the beginning, is now,
and will be for ever. Amen.**

THE LESSONS

Genesis 37:1-4, 12-28

Bill Chase

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is

it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

The Word of the Lord

Thanks be to God.

Canticle 16

The Song of Zechariah

Benedictus Dominus Deus

Luke 1:68-79

**Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.
He has raised up for us a mighty savior, *
born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.
He promised to show mercy to our fathers *
and to remember his holy covenant.
This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,
Free to worship him without fear, *
holy and righteous in his sight
all the days of our life.
You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *
by the forgiveness of their sins.
In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the
shadow of death, *
and to guide our feet into the way of peace.**

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

The New Testament Lesson (1 Kings 19:9-18)

Greg Weber

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

The Word of the Lord.

Thanks be to God.

Canticle 21 You are God
Te Deum laudamus

**You are God: we praise you;
You are the Lord; we acclaim you;
You are the eternal Father:
All creation worships you.
To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you;
Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.
You, Christ, are the king of glory,
the eternal Son of the Father.
When you became man to set us free
you did not shun the Virgin's womb.
You overcame the sting of death
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come and be our judge.
Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints
to glory everlasting.**

Unison or harmony

1 In Christ there is no East or West, in
 2 Join hands, dis - ci - ples both of the faith, what -
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
 e'er your race may be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him, through - out the whole wide earth.

Words: John Oxenham (1852-1941), alt.

Music: McKee, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

CM

The Gospel
 (Matthew 14:22-33)

Nancy Dougherty

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking

toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

The Word of the Lord.

Thanks be to God.

THE HOMILY

The Rev. Deacon Jean Miller

THE APOSTLE'S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,**

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

THE PRAYERS

The Lord's Prayer

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Suffrages

Show us your mercy, O Lord;
And grant us your salvation.
Clothe your ministers with righteousness;
Let your people sing with joy.
Give peace, O Lord, in all the world;
For only in you can we live in safety.
Lord, keep this nation under your care;
And guide us in the way of justice and truth.
Let your way be known upon earth;
Your saving health among all nations.
Let not the needy, O Lord, be forgotten;
Nor the hope of the poor be taken away.
Create in us clean hearts, O God;
And sustain us with your Holy Spirit.

THE COLLECTS

Collect of the Day: Proper 14

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

For Mission

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

World Cycle of Prayer

We pray for the people of the Austria.

Ecumenical Cycle of Prayer

We pray for our sisters and brothers members of the Independent Evangelical-Lutheran Church.

A Collect for Sundays

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Prayers and Intercessions

Let us pray now for our own needs and those of others.

Silence

We pray to the LORD,
to the God who is our shelter and strength,
always ready to help in times of trouble.
Lord, you are our refuge and strength.

We pray for our communities:

for the elderly, confined to their homes and separated from family and support; for children, removed from school; for those who have lost their source of income; for those who fear for their home; for those who have no home; for those offering extraordinary, everyday kindness.

Silent prayer

The LORD of hosts is with us.
The God of Jacob is our refuge.

Lord, you are in the midst of us:
help us in our time of trouble.

We pray for the young and those in education:

for those anxious about examinations, a place at university, or employment; for those worried about loved ones and friends; for those concerned about their own health.

Silent prayer

The LORD of hosts is with us.
The God of Jacob is our refuge.

Lord, you are our refuge and strength:
let us not be afraid, even though the world is changed.

We pray for key workers:

for all medical staff and hospital workers, who go to work knowing the risks they face; for medical researchers, seeking ways to prevent and to cure; for pharmacy workers, dispensing medicine, and social workers, protecting the vulnerable; for care workers, providing contact and support to those who have no other help; for teachers, worrying about their charges; for farmers, delivery and shop workers, keeping the nation provisioned; for cleaners, fighting the spread of infection.

Silent prayer

The LORD of hosts is with us.

The God of Jacob is our refuge.

Lord, be with us in our time of need:

**help us to do what has been asked of us,
and give us grace to help others do what has been asked of them.**

We pray for the police:

for those public servants on whom we call to protect, to serve, and to defend justice and our constitutional rights. May they be shielded from all danger and guided in the exercise of their civic duties by profound respect for the humanity of all.

Silent prayer

The LORD of hosts is with us.

The God of Jacob is our refuge.

We pray for the world:

for the leaders of the nations and their governments; for areas most besieged by the pandemic; for broken places where healthcare and resources are scarce, and the pandemic brings further suffering.

Silent prayer

The LORD of hosts is with us.

The God of Jacob is our refuge.

Lord, may the nations hear your voice:

**and know that you are God,
supreme among the nations,
supreme over all the world.**

We pray for those who are sick:

for those afflicted with coronavirus; for those with other illnesses and conditions which leave them vulnerable; for those with poor mental health; for all who suffer, and for those on our prayer needs lists, especially Walker Smallwood, Robert Jones, Legrand Phelps, Carolyn Foley, Janet Thompson, Conrad Hendricksen, Earl Miller, and Jack Brennan.

Silent prayer

The LORD of hosts is with us.

The God of Jacob is our refuge.

Lord, we trust in you, because your love is constant:

**bring us comfort and healing,
for you are always willing to save.**

We pray for the Church:

for our fellow members in the body of Christ throughout the world; for the Episcopal Church; for Michael, our presiding bishop, for Rob, our bishop, for Fr. Farrell, Deacon Jean, and Deacon Mike, and for all who minister to the sick and the dying.

Silent prayer

The LORD of hosts is with us.

The God of Jacob is our refuge.

Lord, you are in the midst of us:

**keep us fearless in proclaiming your Word and works,
and make us to be lights in the darkness.**

We pray for those who have died:

for those taken suddenly; for those taken unexpectedly; for the families they leave behind; for their friends; for those who have died alone; and for those who have no one to remember them.

Silent prayer

The LORD of hosts is with us.

The God of Jacob is our refuge.

We pray for our nation:

God of our Salvation,
you have ordained that we should serve you
in serving one another:

**Look upon this nation,
burdened at this time with many cares and anxieties,
with infection, sickness, and untimely death.**

Grant us grace to work together,
with honest and faithful hearts,
each caring for the good of all;
that, striving first for your kingdom and its righteousness,
we may have added to us all things that we need
for our daily sustenance
and the common good.

Silent prayer

The LORD of hosts is with us.

The God of Jacob is our refuge.

Lord, may those who have waited for you
and hoped in your word
know your steadfast love face to face.

We offer up our hopes and fears,
our joys and sorrows
to God, our refuge and strength.

Lord, listen to our prayers,
and hear the voice of our supplications,
as we, who trust in your word,
eagerly await your help:

for you are the God of our salvation.

This we ask through your Son, our Savior, Jesus Christ. **Amen.**

Prayer when one cannot celebrate the Eucharist

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

CLOSING HYMN: #388

"O Worship the King"

1 O wor - ship the King, all glo - rious a - bove!
 2 O tell of his might! O sing of his grace!
 3 The earth, with its store of won - ders un - told,
 4 Thy boun - ti - ful care, what tongue can re - cite?
 5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
 2 Whose robe is the light, whose can - o - py space.
 3 Al - might - y, thy power hath found - ed of old,
 4 It breathes in the air; it shines in the light;
 5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
 2 His char - iots of wrath the deep thun - der - clouds form,
 3 hath stab - lished it fast by a change - less de - cree,
 4 it streams from the hills, it de - scends to the plain,
 5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
 2 and dark is his path on the wings of the storm.
 3 and round it hath cast, like a man - tle, the sea.
 4 and sweet - ly dis - tills in the dew and the rain.
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Words: Robert Grant (1779-1838)
 Music: *Hanover*, att. William Croft (1678-1727)

10 10. 11 11

THE ENDING

Benediction

Let us bless the Lord.

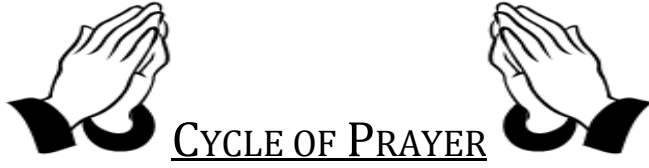
Thanks be to God.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** *(2 Corinthians 13:14)*

POSTLUDE:

“Postludium”

Young



Please pray for the following:

- IN OUR WORLD:** The Dioceses of Mbamili in Nigeria and Wau and Iba in South Sudan
- IN OUR DIOCESE:** Grace Church in Plymouth and Interfaith Refugee Ministry
- IN OUR COMPANION DIOCESE:** San Esteban in San Pedro De Marcoris
- IN OUR COMMUNITY:** Cavalry Baptist Church, The Evelyn Smith Wray Village School, and Brunswick Housing Opportunities
- IN OUR PARISH:** Allen & June Rundall, Kathy & Matt Sanchez, Ed & Sue Sandidge

For Healing:

Acute Needs: Walker Smallwood, Robert Jones, Legrand Phelps, Carolyn Foley, Janet Thompson, Conrad Hendricksen, Earl Miller, and Jack Brennan.

Ongoing Needs:

Kyla Agrimonti	Sterling Gray	Fran White
Jerry Block	Jean Gillette	Ann Alexander
Joseph Campbell	Richard Wood	Margaret Pazdan
Sally Manifold	Vicki Kay	Susan Weber
David Rohr	Jannie Anello	Martie Tittle

Members of our Armed Forces & First Responders and their families

We offer Prayers of Thanksgiving for the Birthdays and Anniversaries of the following:

- Aug 9:** Ann Alexander
- Aug 10:** Joyce Winnie
- Aug 11:** Jacqueline Wright, John & Kay Roberts, Bill & Terrie Collins
- Aug 13:** Monica Jones
- Aug 15:** Bill Chase & Patricia Lynch

Those on the Acute list will be prayed for by name during our services. All requested prayers are included in the daily Intercessory Prayers of the Rector and DOK for 1 month. Those not renewed by phone/card to the church office or through a DOK member will be removed. We ask the parish at large to uphold the names on both lists in their daily prayers.

Our Daughters of the King also maintain the prayer alcove with vigil candles for your use in meditation.

	SUN 9	MON 10	TUE 11	WED 12	THU 13	FRI 14
GMT-04						
9 AM	Sunday Morning Prayer 9 - 10am					
10 AM				Said Morning Prayer, 10am, 0		
11 AM						
12 PM						
1 PM						
2 PM						
3 PM						
4 PM						
5 PM						
6 PM						
7 PM						
8 PM						
9 PM			Said Compline, 8:30pm		Sung Compline, 8:30pm	

<u>BISHOP, CLERGY, AND LAYLEADERS</u>	<u>VESTRY</u>
THE RT. REV. ROBERT SKIRVING – BISHOP THE REV. FARRELL GRAVES, PHD – RECTOR THE REV. JEAN G. MILLER – DEACON THE REV. MICHAEL LIGON – DEACON MARG SMICKLAS – DIRECTOR OF MUSIC MR. PAUL BERTELSEN – VERGER	RON STEPHENS – SENIOR WARDEN TOM FERNANDEZ – JR. WARDEN BILL CHASE – PROGRAMS LIAISON NANCY DOUGHERTY – WORSHIP LIAISON BOB LYNOTT – STEWARDSHIP LIAISON GARY FREEMAN – OUTREACH LIAISON HEATHER HOLBROOK-KRAWCHECK – COMMUNICATIONS LIAISON EARL MILLER – ENDOWMENT LIAISON ANNE NEELY – COMMUNICATIONS LIAISON

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