

ST. JAMES THE FISHERMAN  
EPISCOPAL CHURCH

THE EPISCOPAL DIOCESE OF EAST CAROLINA

MORNING PRAYER

TWENTY-FIRST SUNDAY AFTER PENTECOST

OCTOBER 25, 2020

UNDERLINED TEXT IS UNSPOKEN

*Italicized text is unspoken.*

Standard text is spoken by the officiant alone.

**Bold text is spoken by the people (with or without the officiant).**

PRELUDE:

“Lied”

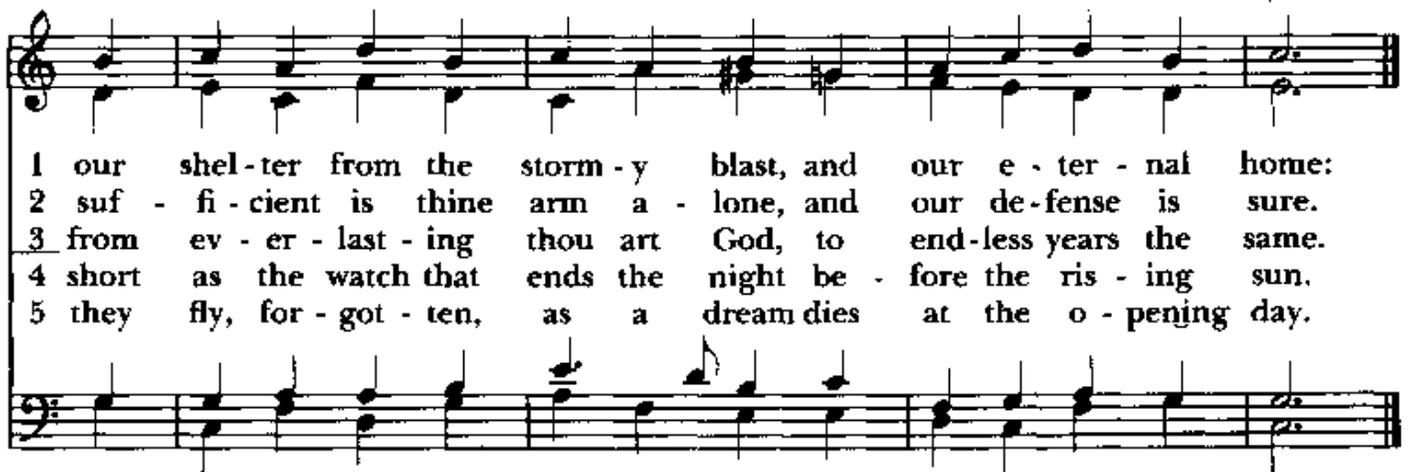
*Vierne*

THE ENTRANCE: #680

"O God, Our Help in Ages Past"



1 O God, our help in a - ges past, our hope for years to come,  
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;



1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
3 from ev - er - last - ing thou art God, to end - less years the same.  
4 short as the watch that ends the night be - fore the ris - ing sun,  
5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,                      be thou our guide while life shall last,  
    our hope for years to come,                      and our eternal home.

Words: Issac Watts (1674-1748), alt.; para. of Psalm 90:1-5

Music: *St. Anne*, melody att. William Croft (1678-1727), alt., harm. William Henry Monk (1823-1889), alt.

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THE OPENING

*Opening Sentence*

Grace to you and peace from God our Father and the Lord Jesus Christ.  
(*Philippians 1:2*)

*Confession*

Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

*Versicle and Response*

Lord, open our lips.

**And our mouth shall proclaim your praise.**

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

The Spirit of the Lord renews the face of the Earth:  
**Come let us adore him.**

*Venite*

**Come let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with  
thanksgiving \*  
and raise a loud shout to him with  
psalms.**

**For the Lord is a great God, \*  
and a great King above all gods.**

**In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.**

**The sea is his, for he made it, \*  
and his hands have molded the dry land.**

**Come, let us bow down, and bend the  
knee, \*  
and kneel before the Lord our Maker.**

**For he is our God,  
and we are the people of his pasture and  
the sheep of his hand. \***

**Oh, that today you would hearken to his  
voice!**

**Glory be to the Father and to the Son,  
And to the Holy Spirit.  
As it was in the beginning, is now,  
And will be forever. Amen.**

*Antiphon*

The Spirit of the Lord renews the face of the Earth:  
**Come let us adore him.**

## THE PSALM

*Psalm 90:1-6, 13-17*

*Domine, refugium*

- 1 Lord, you have been our refuge \*  
**from one generation to another.**
- 2 Before the mountains were brought forth,  
or the land and the earth were born, \*  
**from age to age you are God.**
- 3 You turn us back to the dust and say, \*  
**"Go back, O child of earth."**
- 4 For a thousand years in your sight are like yesterday when it is past \*  
**and like a watch in the night.**
- 5 You sweep us away like a dream; \*  
**we fade away suddenly like the grass.**
- 6 In the morning it is green and flourishes; \*  
**in the evening it is dried up and withered.**
- 13 Return, O Lord; how long will you tarry? \*  
**be gracious to your servants.**
- 14 Satisfy us by your loving-kindness in the morning; \*  
**so shall we rejoice and be glad all the days of our life.**
- 15 Make us glad by the measure of the days that you afflicted us \*  
**and the years in which we suffered adversity.**
- 16 Show your servants your works \*  
**and your splendor to their children.**
- 17 May the graciousness of the Lord our God be upon us; \*  
**prosper the work of our hands;  
prosper our handiwork.**

*Gloria Patri*

**Glory to the Father, and to the Son,  
and to the Holy Spirit:  
as it was in the beginning, is now,  
and will be for ever. Amen.**

## THE LESSONS

*Deuteronomy 34:1-12*

*Susan Dickerson*

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

The Word of the Lord  
**Thanks be to God.**

*Canticle 16*  
*The Song of Zechariah*  
*Benedictus Dominus Deus*  
*Luke 1:68-79*

**Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
born of the house of his servant David.  
Through his holy prophets he promised of old,  
that he would save us from our enemies, \*  
from the hands of all who hate us.**

**He promised to show mercy to our fathers \*  
and to remember his holy covenant.  
This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.**

**You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,**

**To give his people knowledge of salvation \*  
by the forgiveness of their sins.  
In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness and the  
shadow of death, \*  
and to guide our feet into the way of peace.**

**Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.**

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

The Word of the Lord.

**Thanks be to God.**

*Canticle 21 You are God*  
*Te Deum laudamus*

**You are God: we praise you;  
You are the Lord; we acclaim you;  
You are the eternal Father:  
All creation worships you.  
To you all angels, all the powers of heaven,  
Cherubim and Seraphim, sing in endless praise:  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
The glorious company of apostles praise you.  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you.  
Throughout the world the holy Church acclaims you;  
Father, of majesty unbounded,  
your true and only Son, worthy of all worship,  
and the Holy Spirit, advocate and guide.  
You, Christ, are the king of glory,  
the eternal Son of the Father.  
When you became man to set us free  
you did not shun the Virgin's womb.  
You overcame the sting of death  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory.  
We believe that you will come and be our judge.  
Come then, Lord, and help your people,  
bought with the price of your own blood,  
and bring us with your saints  
to glory everlasting.**

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
 2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
 take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;  
 Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
 Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt.  
 Music: *Hollingside*, John Bacchus Dykes (1823-1876)

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When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

"The Lord said to my Lord,  
"Sit at my right hand,  
until I put your enemies under your feet"?"

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Word of the Lord.  
**Thanks be to God.**

## THE APOSTLE'S CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## THE PRAYERS

### *The Lord's Prayer*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## *Suffrages*

Show us your mercy, O Lord;

**And grant us your salvation.**

Clothe your ministers with righteousness;

**Let your people sing with joy.**

Give peace, O Lord, in all the world;

**For only in you can we live in safety.**

Lord, keep this nation under your care;

**And guide us in the way of justice and truth.**

Let your way be known upon earth;

**Your saving health among all nations.**

Let not the needy, O Lord, be forgotten;

**Nor the hope of the poor be taken away.**

Create in us clean hearts, O God;

**And sustain us with your Holy Spirit.**

## THE COLLECTS

### *Collect of the Day: Proper 25*

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### *For Mission*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

### *World Cycle of Prayer*

We pray for the people of Solomon Islands.

*Ecumenical Cycle of Prayer*

We pray for our sisters and brothers members of the Liberty Baptist Fellowship.

*A Collect for Sundays*

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*Prayers and Intercessions*

Let us pray now for our own needs and those of others.

*Silence*

We pray to the LORD,  
to the God who is our shelter and strength,  
always ready to help in times of trouble.

**Lord, you are our refuge and strength.**

We pray for our communities:

for the elderly, confined to their homes and separated from family and support; for children, removed from school; for those who have lost their source of income; for those affected by fires in the west and by other climate-related events; for those who fear for their home; for those who have no home; for those offering extraordinary, everyday kindness.

*Silent prayer*

The LORD of hosts is with us.

**The God of Jacob is our refuge.**

Lord, you are in the midst of us:

**help us in our time of trouble.**

We pray for the young and those in education:

for those anxious about examinations, a place at university, or employment; for those worried about loved ones and friends; for those concerned about their own health.

*Silent prayer*

The LORD of hosts is with us.

**The God of Jacob is our refuge.**

Lord, you are our refuge and strength:

**let us not be afraid, even though the world is changed.**

We pray for key workers:

for all medical staff and hospital workers, who go to work knowing the risks they face; for medical researchers, seeking ways to prevent and to cure; for pharmacy workers, dispensing medicine, and social workers, protecting the vulnerable; for care workers, providing contact and support to those who have no other help; for teachers, worrying about their charges; for farmers, delivery and shop workers, keeping the nation provisioned; for cleaners, fighting the spread of infection.

*Silent prayer*

The LORD of hosts is with us.

**The God of Jacob is our refuge.**

Lord, be with us in our time of need:

**help us to do what has been asked of us,**

**and give us grace to help others do what has been asked of them.**

We pray for the police:

for those public servants on whom we call to protect, to serve, and to defend justice and our constitutional rights. May they be shielded from all danger and guided in the exercise of their civic duties by profound respect for the humanity of all.

*Silent prayer*

The LORD of hosts is with us.  
**The God of Jacob is our refuge.**

We pray for the world:

for the leaders of the nations and their governments; for areas most besieged by the pandemic; for broken places where healthcare and resources are scarce, and the pandemic brings further suffering.

*Silent prayer*

The LORD of hosts is with us.  
**The God of Jacob is our refuge.**

Lord, may the nations hear your voice:  
**and know that you are God,  
supreme among the nations,  
supreme over all the world.**

We pray for those who are sick:

for those afflicted with coronavirus; for those with other illnesses and conditions which leave them vulnerable; for those with poor mental health; for all who suffer, and for those on our prayer needs lists, especially Robert Jones, Carolyn Foley, Conrad Hendricksen, Jack Brennan, Kathryn Bradley, Kim Palutis, and Dick Vetare.

*Silent prayer*

The LORD of hosts is with us.  
**The God of Jacob is our refuge.**

Lord, we trust in you, because your love is constant:  
**bring us comfort and healing,  
for you are always willing to save.**

We pray for the Church:

for our fellow members in the body of Christ throughout the world; for the Episcopal Church; for Michael, our presiding bishop, for Rob, our bishop, for Fr. Farrell, Deacon Jean, and Deacon Mike, and for all who minister to the sick and the dying.

*Silent prayer*

The LORD of hosts is with us.

**The God of Jacob is our refuge.**

Lord, you are in the midst of us:

**keep us fearless in proclaiming your Word and works,  
and make us to be lights in the darkness.**

We pray for those who have died:

for those taken suddenly; for those taken unexpectedly; for the families they leave behind; for their friends; for those who have died alone; and for those who have no one to remember them.

*Silent prayer*

The LORD of hosts is with us.

**The God of Jacob is our refuge.**

We pray for our nation:

God of our Salvation,  
you have ordained that we should serve you  
in serving one another:

**Look upon this nation,  
burdened at this time with many cares and anxieties,  
with infection, sickness, and untimely death.**

Grant us grace to work together,  
with honest and faithful hearts,  
each caring for the good of all;  
that, striving first for your kingdom and its righteousness,  
we may have added to us all things that we need  
for our daily sustenance  
and the common good.

*Silent prayer*

The LORD of hosts is with us.

**The God of Jacob is our refuge.**

Lord, may those who have waited for you  
and hoped in your word  
know your steadfast love face to face.

We offer up our hopes and fears,  
our joys and sorrows  
to God, our refuge and strength.

Lord, listen to our prayers,  
and hear the voice of our supplications,  
as we, who trust in your word,  
eagerly await your help:

for you are the God of our salvation.

This we ask through your Son, our Savior, Jesus Christ. **Amen.**

*Prayer when one cannot celebrate the Eucharist*

**In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. Amen.**

*A Prayer of St. Chrysostom*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

CLOSING HYMN: #551

“Rise Up, Ye Saints of God”

1 Rise up, ye saints of God! Have done with less - er things, give  
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,  
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.  
bring the day of truth and love and end the night of wrong.  
quick-ened by the Spi - rit's power, rise up, ye saints of God!

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The lyrics are written between the staves. The first system contains the first three lines of the hymn, and the second system contains the remaining lines. The music is in a simple, hymn-like style with a key signature of one flat and a common time signature.

Words: William Pierson Merrill (1867-1954), alt.  
Music: *Festal Song*, William H. Walter (1825-1893)

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THE ENDING

*Benediction*

Let us bless the Lord.

**Thanks be to God.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** (2 Corinthians 13:14)

POSTLUDE:

“Grand Jeu”

*Guilain*

## ANNOUNCEMENT:

The ECW Board has decided to hold meetings in person and via ZOOM. We will hold a meeting for the group as a whole in Bliss Hall (and ZOOM) on November 4, 2020 at 9 AM and will be just a general meeting and for each of us to talk/discuss about what is on your minds, what you've done over the summer, etc. Bring your own coffee and something to eat if you desire. Nothing will be served. Please let Barbara Freeman know if you'd like to come to Bliss Hall (limited to 25 in person) or participate via ZOOM by November 1st by email at [gary-barb-freeman@att.net](mailto:gary-barb-freeman@att.net) or by phone (home is 910-575-3163). Masks required.

Our Christmas Luncheon will be held at the Freeman home in Ocean Ridge at 11:30 on December 9th and will be limited to the first 20 responders. The Board opted to have a catered luncheon of finger foods that can be picked up off a tray as opposed to dishes in need of utensils for multiple people to handle. More on food and cost later. Again, send reservations to Barbara Freeman as above by December 5, 2020. This will not be a gathering conducive to ZOOM. We will be able to talk, with masks, and will social distance as much as possible.



**Please pray for the following:**

- IN OUR WORLD:** The Dioceses of Niassa in South Africa, and Aotearoa (Aotearoa, New Zealand, and Polynesia)
- IN OUR DIOCESE:** Trinity Center in Pine Knoll Shores and St. Luke's Episcopal Mission in Currituck
- IN OUR COMPANION DIOCESE:** La Natividad in Salcedo
- IN OUR COMMUNITY:** Village Point United Methodist Church, The Evelyn Smith Wray Village School, and Brunswick Housing Opportunities
- IN OUR PARISH:** Ann Alexander, Teresa & Terry Aultman, Wayne & Barbara Averill, and Ethel Bachand

**For Healing:**

**Acute Needs:** Robert Jones, Carolyn Foley, Conrad Hendricksen, Jack Brennan, Kathryn Bradley, Kim Palutis, and Dick Vetare.

**Ongoing Needs:**

Kyla Agrimonti	Sterling Gray	Fran White	Donna Hinds
Jerry Block	Jean Gillette	Ann Alexander	Frank Dieter
Joseph Campbell	Richard Wood	Margaret Pazdan	Janet Thompson
Sally Manifold	Vicki Kay	Susan Weber	Walker Smallwood
David Rohr	Jannie Anello	Martie Tittle	

*Members of our Armed Forces & First Responders and their families*

**We offer Prayers of Thanksgiving for the Birthdays and Anniversaries of the following:**

- October 25:** Richard & Kristina Crane
- October 26:** Carolyn Block
- October 27:** Matt Sanchez
- October 28:** Vera Redin
- October 29:** Lois Huber
- October 31:** Audrey Werner, Emily Walborn, Peter Biddle

Those on the Acute list will be prayed for by name during our services. All requested prayers are included in the daily Intercessory Prayers of the Rector and DOK for 1 month. Those not renewed by phone/card to the church office or through a DOK member will be removed. We ask the parish at large to uphold the names on both lists in their daily prayers.

***Our Daughters of the King also maintain the prayer alcove with vigil candles for your use in meditation.***

	SUN 25	MON 26	TUE 27	WED 28	THU 29
GMT-04					
9 AM	Sunday Morning Prayer 9 - 10am				
10 AM				Said Morning Prayer, 10am, 0	
11 AM					
12 PM					
1 PM					
2 PM					
3 PM					
4 PM					
5 PM					
6 PM					
7 PM					
8 PM					
9 PM			Said Compline, 8:30pm		Sung Compline, 8:30pm

<b><u>BISHOP, CLERGY, AND LAYLEADERS</u></b>	<b><u>VESTRY</u></b>
THE RT. REV. ROBERT SKIRVING – BISHOP THE REV. FARRELL GRAVES, PHD – RECTOR THE REV. JEAN G. MILLER – DEACON THE REV. MICHAEL LIGON – DEACON MARG SMICKLAS – DIRECTOR OF MUSIC MR. PAUL BERTELSEN – VERGER	RON STEPHENS – SENIOR WARDEN (2021) TOM FERNANDEZ – JR. WARDEN (2020) BILL CHASE – PROGRAMS LIAISON (2021) NANCY DOUGHERTY – WORSHIP LIAISON (2020) BOB LYNOTT – STEWARDSHIP LIAISON (2020) GARY FREEMAN – OUTREACH LIAISON (2021) HEATHER HOLBROOK – COMMUNICATIONS LIAISON (2022) EARL MILLER – ENDOWMENT LIAISON (2022) ANNE NEELY – COMMUNICATIONS LIAISON (2022)

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