

ST. JAMES THE FISHERMAN  
EPISCOPAL CHURCH

THE EPISCOPAL DIOCESE OF EAST CAROLINA

MORNING PRAYER

THE FIRST SUNDAY IN LENT

FEBRUARY 21, 2021

UNDERLINED TEXT IS UNSPOKEN

*Italicized text is unspoken.*

Standard text is spoken by the officiant alone.

**Bold text is spoken by the people (with or without the officiant).**

PRELUDE:

*Lament*

*David Anderson*

## THE GREAT LITTANY

O God the Father, Creator of heaven and earth,  
**Have mercy upon us.**

O God the Son, Redeemer of the world,  
**Have mercy upon us.**

O God the Holy Ghost, Sanctifier of the faithful,  
**Have mercy upon us.**

O holy, blessed, and glorious Trinity, one God,  
**Have mercy upon us.**

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers;  
neither reward us according to our sins. Spare us, good Lord, spare thy people,  
whom thou hast redeemed with thy most precious blood, and by thy mercy  
preserve us for ever.

**Spare us, good Lord.**

From all evil and wickedness; from sin; from the crafts and assaults of the  
devil; and from everlasting damnation,  
**Good Lord, deliver us.**

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy,  
hatred, and malice; and from all want of charity,  
**Good Lord, deliver us.**

From all inordinate and sinful affections; and from all the deceits of the world,  
the flesh, and the devil,  
**Good Lord, deliver us.**

From all false doctrine, heresy, and schism; from hardness  
of heart, and contempt of thy Word and commandment,  
**Good Lord, deliver us.**

From lightning and tempest; from earthquake, fire, and flood; from plague,  
pestilence, and famine,  
**Good Lord, deliver us.**

From all oppression, conspiracy, and rebellion; from violence, battle, and  
murder; and from dying suddenly and unprepared,  
**Good Lord, deliver us.**

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,  
**Good Lord, deliver us.**

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,  
**Good Lord, deliver us.**

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,  
**Good Lord, deliver us.**

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,  
**We beseech thee to hear us, good Lord.**

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,  
**We beseech thee to hear us, good Lord.**

That it may please thee to bless and keep all thy people,  
**We beseech thee to hear us, good Lord.**

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,  
**We beseech thee to hear us, good Lord.**

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,  
**We beseech thee to hear us, good Lord.**

That it may please thee to bring into the way of truth all such as have erred, and are deceived,  
**We beseech thee to hear us, good Lord.**

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,  
**We beseech thee to hear us, good Lord.**

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

**We beseech thee to hear us, good Lord.**

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

**We beseech thee to hear us, good Lord.**

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

**We beseech thee to hear us, good Lord.**

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

**We beseech thee to hear us, good Lord.**

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

**We beseech thee to hear us, good Lord.**

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

**We beseech thee to hear us, good Lord.**

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

**We beseech thee to hear us, good Lord.**

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

**We beseech thee to hear us, good Lord.**

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

**We beseech thee to hear us, good Lord.**

That it may please thee to have mercy upon all mankind,

**We beseech thee to hear us, good Lord.**

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

**We beseech thee to hear us, good Lord.**

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

**We beseech thee to hear us, good Lord.**

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

**We beseech thee to hear us, good Lord.**

That it may please thee to grant to all the faithful departed eternal life and peace,

**We beseech thee to hear us, good Lord.**

That it may please thee to grant that, in the fellowship of St. James and all the saints, we may attain to thy heavenly kingdom,

**We beseech thee to hear us, good Lord.**

Son of God, we beseech thee to hear us.

**Son of God, we beseech thee to hear us.**

O Lamb of God, that takest away the sins of the world,

**Have mercy upon us.**

O Lamb of God, that takest away the sins of the world,

**Have mercy upon us.**

O Lamb of God, that takest away the sins of the world,

**Grant us thy peace.**

O Christ, hear us.

**O Christ, hear us.**

Kyrie eleison.

**Christe eleison.**

Kyrie eleison.

## THE ENTRANCE: #143

## The Glory of These 40 Days



1 The glo - ry of these for - ty days we  
2 A - lone and fast - ing Mo - ses saw the  
3 So Dan - iel trained his mys - tic sight, de -  
4 Then grant us, Lord, like them to be full  
\* 5 O Fa - ther, Son, and Spi - rit blest, to



1 cel - e - brate with songs of praise; for Christ, through whom all  
2 lov - ing God who gave the law; and to E - li - jah,  
3 liv - ered from the li - ons' might; and John, the Bride - groom's  
4 oft in fast and prayer with thee; our spi - rits strength-en  
5 thee be ev - ery prayer ad-dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.  
2 fast - ing, came the steeds and char - i - ots of flame.  
3 friend, be - came the her - ald of Mes - si - ah's name.  
4 with thy grace, and give us joy to see thy face.  
5 Name a - dored, from age to age, the on - ly Lord.

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt.

Music: *Erhalt uns, Herr*, melody from *Geistliche Lieder*, 1543

LM

## THE OPENING

### *Opening Sentence*

If we say we have no sin, we deceive ourselves, and the truth is not in us, but if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. (*1 John 1:8, 9*)

### *Versicle and Response*

Lord, open our lips.

**And our mouth shall proclaim your praise.**

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

The Lord is full of compassion and mercy:  
**Come let us adore him.**

*Venite*

**Come let us sing to the Lord;\***  
**let us shout for joy to the Rock of our salvation.**  
**Let us come before his presence with thanksgiving \***  
**and raise a loud shout to him with psalms.**  
**For the Lord is a great God, \***  
**and a great King above all gods.**  
**In his hand are the caverns of the earth, \***  
**and the heights of the hills are his also.**  
**The sea is his, for he made it, \***  
**and his hands have molded the dry land.**  
**Come, let us bow down, and bend the knee, \***  
**and kneel before the Lord our Maker.**  
**For he is our God,**  
**and we are the people of his pasture and the sheep of his hand. \***  
**Oh, that today you would hearken to his voice!**  
**Harden not your hearts, as your forebears did in the wilderness, \***  
**at Meribah, and on that day at Massah, when they tempted me.**  
**They put me to the test, \***  
**though they had seen my works.**  
**Forty years long I detested that generation and said, \***  
**“This people are wayward in their hearts; they do not know my**  
**ways.”**  
**So I swore in my wrath, \***  
**“They shall not enter into my rest”**  
**Glory be to the Father and to the Son,**  
**And to the Holy Spirit.**  
**As it was in the beginning, is now,**  
**And will be forever. Amen.**

*Antiphon*

The Lord is full of compassion and mercy:  
**Come let us adore him.**

THE PSALM 25:1-9 *Ad te, Domine, levavi*

- 1 To you, O Lord, I lift up my soul;  
my God, I put my trust in you; \*  
**let me not be humiliated,  
nor let my enemies triumph over me.**
- 2 Let none who look to you be put to shame; \*  
**let the treacherous be disappointed in their schemes.**
- 3 Show me your ways, O Lord, \*  
**and teach me your paths.**
- 4 Lead me in your truth and teach me, \*  
**for you are the God of my salvation;  
in you have I trusted all the day long.**
- 5 Remember, O Lord, your compassion and love, \*  
**for they are from everlasting.**
- 6 Remember not the sins of my youth and my transgressions; \*  
**remember me according to your love  
and for the sake of your goodness, O Lord.**
- 7 Gracious and upright is the Lord; \*  
**therefore he teaches sinners in his way.**
- 8 He guides the humble in doing right \*  
**and teaches his way to the lowly.**
- 9 All the paths of the Lord are love and faithfulness \*  
**to those who keep his covenant and his testimonies.**

*Gloria Patri*

**Glory to the Father, and to the Son,  
and to the Holy Spirit:  
as it was in the beginning, is now,  
and will be for ever. Amen. Amen.**



## THE LESSONS

### OLD TESTAMENT LESSON (*Genesis 9:8-17*)

*Greg Weber*

A reading from the Book of Genesis

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

The Word of the Lord.

**Thanks be to God.**

*Canticle 11 The Third Song of Isaiah*

*Surge, illuminare*

*Isaiah 60:1-3, 11a, 14c, 18-19*

**Arise, shine, for your light has come,\*  
and the glory of the Lord has dawned upon you.  
For behold, darkness covers the land;\*  
deep gloom enshrouds the peoples.  
But over you the Lord will rise,\*  
and his glory will appear upon you.  
Nations will stream to your light,\***

**and kings to the brightness of your dawning.  
Your gates will always be open;\***  
**by day or night they will never be shut.**  
**They will call you, The City of the Lord,\***  
**The Zion of the Holy One of Israel.**  
**Violence will no more be heard in your land,\***  
**ruin or destruction within your borders.**  
**You will call your walls, Salvation,\***  
**and all your portals, Praise.**  
**The sun will no more be your light by day;\***  
**by night you will not need the brightness of the moon.**  
**The Lord will be your everlasting light,\***  
**and your God will be your glory.**  
**Glory to the Father, and to the Son, and to the Holy Spirit**  
**as it was in the beginning, is now, and will be for ever. Amen.**

#### **NEW TESTAMENT LESSON** *(1 Peter 3:18-22)*

*Vera Redin*

A reading from the First Letter of Peter

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you--not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord.

**Thanks be to God.**

*Canticle 16 the Song of Zechariah Luke 1:68-79*

*Benedictus Dominus Deus*

**Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
born of the house of his servant David.  
Through his holy prophets he promised of old,  
that he would save us from our enemies, \*  
from the hands of all who hate us.  
He promised to show mercy to our fathers \*  
and to remember his holy covenant.  
This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.  
You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.  
In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness and the  
shadow of death, \*  
and to guide our feet into the way of peace.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.**

# GOSPEL HYMN: #149

## Eternal Lord of Love

*Unison or harmony*

1 E - ter - nal Lord of love, be - hold your Church  
 2 So dai - ly dy - ing to the way of self,  
 3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,  
 so dai - ly liv - ing to your way of love,  
 you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,  
 we walk the road, Lord Je - sus, that you trod,  
 and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:  
 know - ing our - selves bap - tized in - to your death:  
 glo - rious in spring - time dress of leaf and flower,

far off yet here— the goal of all de - sire.  
 so we are dead and live with you in God.  
 so in the Fa - ther's glo - ry shall we wake.

Words: Thomas H. Cain (b. 1931)

Music: *Old 124th*, melody *Pseaumes octante trois de David*, 1551;  
 harm. Charles Winfred Douglas (1867-1944)

10 10. 10 10 10

## THE GOSPEL (*Mark 1:9-15*)

*Bill Chase*

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

The Word of the Lord.

**Thanks be to God.**

## THE HOMILY

*The Rev. Farrell D. Graves, PhD*

## THE APOSTLE'S CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## THE PRAYERS

### *The Lord's Prayer*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

### *Suffrages*

**Show us your mercy, O Lord;  
And grant us your salvation.**  
Clothe your ministers with righteousness;  
**Let your people sing with joy.**  
Give peace, O Lord, in all the world;  
**For only in you can we live in safety.**  
Lord, keep this nation under your care;  
**And guide us in the way of justice and truth.**  
Let your way be known upon earth;  
**Your saving health among all nations.**  
Let not the needy, O Lord, be forgotten;  
**Nor the hope of the poor be taken away.**  
Create in us clean hearts, O God;  
**And sustain us with your Holy Spirit.**

## THE COLLECTS

### *Collect of the Day: The First Sunday in Lent*

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### *For Mission*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

### *World Cycle of Prayer*

We pray for the people of Brazil.

### *Ecumenical Cycle of Prayer*

We pray for our sisters and brothers members of the Westminster Presbyterian Church in the United States.

### *A Collect for Sundays*

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

## THE SUPPLICATION

O Lord, arise, help us;  
**And deliver us for thy Name's sake.**

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

**O Lord, arise, help us;  
and deliver us for thy Name's sake.**

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. **Amen.**

**O Lord, arise, help us;  
and deliver us for thy Name's sake.**

*V.* From our enemies defend us, O Christ;  
*R.* **Graciously behold our afflictions.**  
*V.* With pity behold the sorrows of our hearts;  
*R.* **Mercifully forgive the sins of thy people.**  
*V.* Favorably with mercy hear our prayers;  
*R.* **O Son of David, have mercy upon us.**  
*V.* Both now and ever vouchsafe to hear us, O Christ;  
*R.* **Graciously hear us, O Christ; graciously hear us, O Lord Christ.**

Let us pray.

Almighty and everlasting God, You are strength to those who suffer and comfort to those who grieve. Let the prayers of your children who are in trouble rise to you.

**Hear our prayer.**

We claim your promises of wholeness as we pray for those who are ill or are suffering loss and long for your healing touch.

**Hear our prayer.**



Make the weak strong, the sick healthy, the broken whole, and confirm those who serve them as agents of your love.

**Hear our prayer.**

To everyone in distress, grant mercy, grant relief, grant refreshment.

**Hear our prayer.**

As we begin to rebuild, we commend our neighborhoods to your care. Give us strength of purpose and concern for others, that we may create a community where your will may be done.

**Hear our prayer.**

God of compassion, you watch our ways, and weave out of terrible happenings wonders of goodness and grace.

**Hear our prayer.**

Surround those who have been shaken by tragedy with a sense of your present love, and hold them in faith. Though they are lost in grief, may they find you and be comforted; Through Jesus Christ who was dead, but lives and rules this world with you.

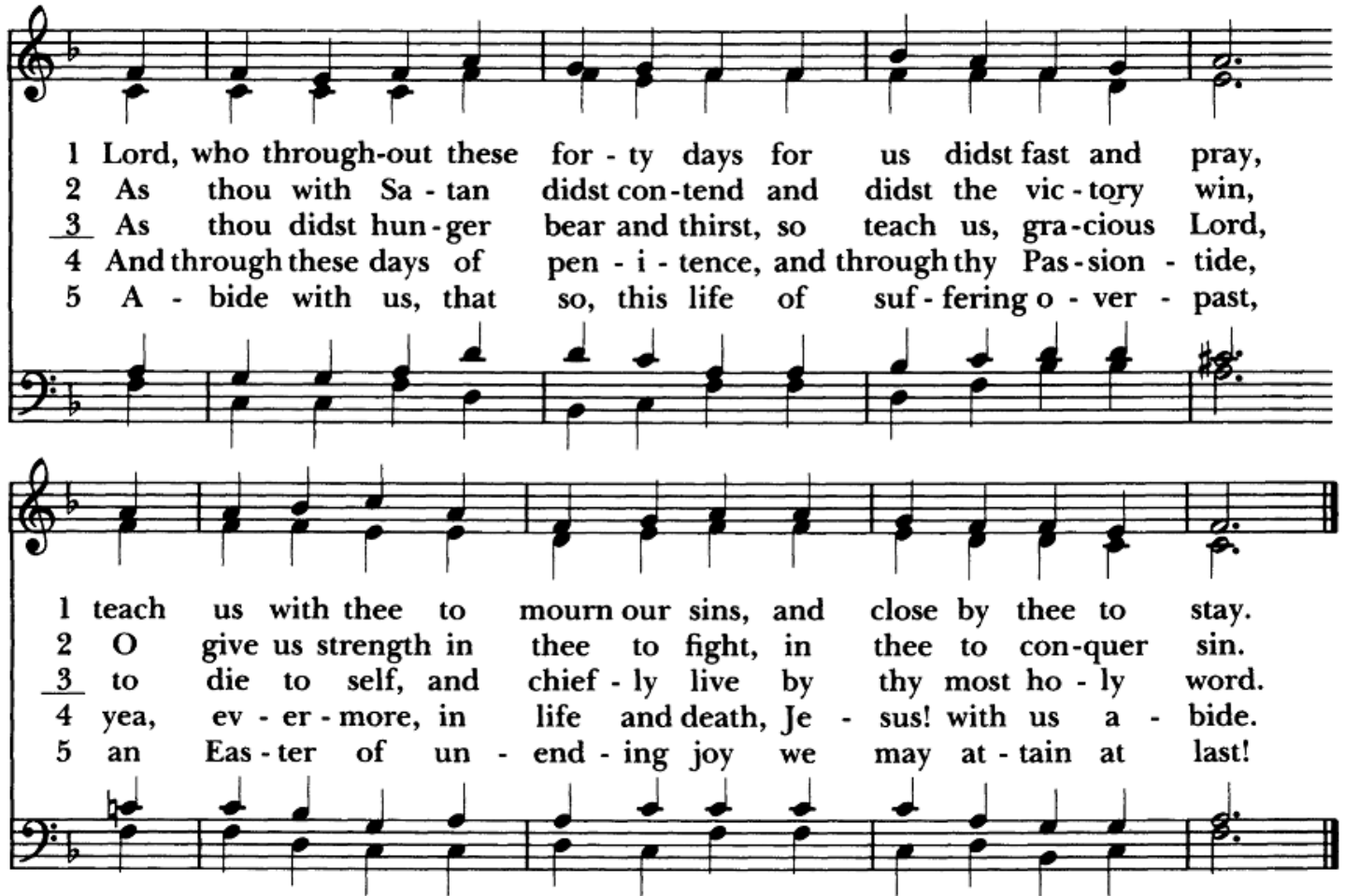
**Amen.**

*Prayer when one cannot celebrate the Eucharist*

**In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. Amen.**

## CLOSING HYMN: #142

Lord, Who Throughout These 40 Days



1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con-tend and didst the vic - tory win,  
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas-sion - tide,  
5 A - bid with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con-quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.  
4 yea, ev - er - more, in life and death, Je - sus! with us a - bid.  
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898)

Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

CM

## THE ENDING

### *Benediction*

Let us bless the Lord.

### **Thanks be to God.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** (*2 Corinthians 13:14*)

## POSTLUDE:

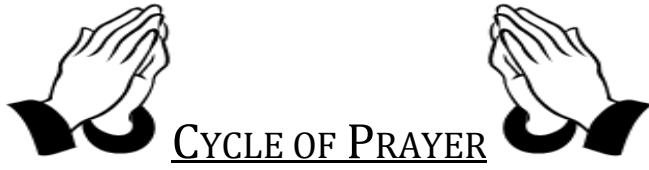
*Con Moto*

*C. Adolfo Bossi*

## ANNOUNCEMENTS:

**TO CONTACT FR. FARRELL:** For pastoral concerns and prayer, please call or text Fr. Farrell at 917-287-0880 or email at fdgraves@icoud.com. He is not in the office on Mondays and Tuesdays, but will respond to emergencies on any day. Deacons Jean and Michael are also available for pastoral care and prayer.

**“SAVING YOUR QUARTERS”:** The Outreach Ministry of St. James would like to collect your left over or rolled quarters for the homeless. They will be given to programs that help the homeless to do their laundry. Please place your quarters in the basket placed in the office hallway till Feb. 28th, 2021. Any questions please call me. Thank you so much.  
Deacon Jean



**Please pray for the following:**

**IN OUR WORLD:** The Church of the Province of Central Africa  
**IN OUR DIOCESE:** St. James the Fisherman in Shallotte  
**IN OUR COMPANION DIOCESE:** Sam Ignacio in Jimani  
**IN OUR COMMUNITY:** St. Brendan Catholic Church, Southeastern Christian Academy, and Hope Harbor Home  
**IN OUR PARISH:** Van Hodgin & Telina West, Heather Holbrook & Kenny Krawcheck, Jackson Holbrook, and Charles Holbrook

**For Healing:**

**Acute Needs:** Robert Jones, Carolyn Foley, Conrad Hendricksen, Kathryn Bradley, Kim Palutis, Dottie Roberts, John Scheide, JoAnn LaMarca, John Bryant, Jeff Weber, Allen Rundall, Michael Malpass, Tanya Simpson, Chellie McDowell, Allie McDowell, Tony Darguzas, and Bill Grothe.

**Ongoing Needs:**

Kyla Agrimonti	Sterling Gray	Fran White	Donna Hinds
Jerry Block	Jean Gillette	Ann Alexander	Frank Dieter
Joseph Campbell	Richard Wood	Margaret Pazdan	Janet Thompson
Sally Manifold	Vicki Kay	Susan Weber	Jack Brennan
David Rohr	Jannie Anello	Martie Tittle	Brian Weber

*Members of our Armed Forces & First Responders and their families*

**We offer Prayers of Thanksgiving for the Birthdays and Anniversaries of the following:**

**Feb 21:** Martie Tittle  
**Feb 22:** Bob Beadling, Wayne Campbell  
**Feb 25:** Vanessa Zettlemoyer  
**Feb 26:** Richard Keefer

Those on the Acute list will be prayed for by name during our services. All requested prayers are included in the daily Intercessory Prayers of the Rector and DOK for 1 month. Those not renewed by phone/card to the church office or through a DOK member will be removed. We ask the parish at large to uphold the names on both lists in their daily prayers.

***Our Daughters of the King also maintain the prayer alcove with vigil candles for your use in meditation.***

	SUN 21	MON 22	TUE 23	WED 24	THU 25
GMT-05					
8 AM					
9 AM	Sunday Morning Prayer 9 – 10am				
10 AM				Said Morning Prayer, 10am, 0	
11 AM					
12 PM					
1 PM					
2 PM					
3 PM					
4 PM					
5 PM					
6 PM					
7 PM					
8 PM					
9 PM			Said Compline, 8:30pm		Sung Compline, 8:30pm

### **BISHOP, CLERGY, AND LAYLEADERS**

THE RT. REV. ROBERT SKIRVING – BISHOP  
 THE REV. FARRELL GRAVES, PHD – RECTOR  
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### **VESTRY**

RON STEPHENS – SENIOR WARDEN (2021)  
 BILL CHASE – JUNIOR WARDEN (2021)  
 GARY FREEMAN – STEWARDSHIP LIAISON (2021)  
 HEATHER HOLBROOK – COMMUNICATIONS  
 LIAISON (2022)  
 EARL MILLER – ENDOWMENT LIAISON (2022)  
 ANNE NEELY – SAFE CHURCH LIAISON (2022)  
 RUTH ANN FERNANDEZ – WORSHIP LIAISON  
 (2023)  
 PETER TIETJEN – PROGRAMS LIAISON (2023)  
 GREG WEBER – OUTREACH LIAISON (2023)

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