

ST. JAMES THE FISHERMAN  
EPISCOPAL CHURCH

THE EPISCOPAL DIOCESE OF EAST CAROLINA

MORNING PRAYER

THE SEVENTH SUNDAY OF EASTER

MAY 16, 2021

UNDERLINED TEXT IS UNSPOKEN

*Italicized text is unspoken.*

Standard text is spoken by the officiant alone.

**Bold text is spoken by the people (with or without the officiant).**

PRELUDE:

*Entrée*

*Loret*

THE ENTRANCE:

*#460 Alleluia, Sing to Jesus (vs. 1,3,4)*

1 Al - le - lu - ia! sing to Je - sus! his the  
 \*2 Al - le - lu - ia! not as or - phans are we  
 3 Al - le - lu - ia! Bread of Hea - ven, thou on  
 4 Al - le - lu - ia! King e - ter - nal, thee the  
 \*5 Al - le - lu - ia! sing to Je - sus! his the

1 scap - ter, his the throne; Al - le - lu - ia! his the  
 2 left in sor - row now; Al - le - lu - ia! he is  
 3 earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own: Al - le - lu - ia! born of  
 5 scap - ter his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how; though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

## THE OPENING

### *Opening Sentence*

Alleluia! Christ is risen.

**The Lord is risen indeed. Alleluia!**

### *Confession*

Let us confess our sins against God and our neighbor.

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

### *Versicle and Response*

Lord, open our lips.

**And our mouth shall proclaim your praise.**

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

Alleluia. The Lord is risen indeed:

**Come let us adore him. Alleluia.**

*Christ Our Passover*

*Pascha nostrum*

*I Corinthians 5:7-8; Romans 6:9-11; I Corinthians 15:20-22*

**Alleluia.**

**Christ our Passover has been sacrificed for us; \***

**therefore let us keep the feast,**

**Not with the old leaven, the leaven of malice and evil, \***

**but with the unleavened bread of sincerity and truth. Alleluia.**

**Christ being raised from the dead will never die again; \***

**death no longer has dominion over him.**

**The death that he died, he died to sin, once for all; \***

**but the life he lives, he lives to God.**

**So also consider yourselves dead to sin, \***

**and alive to God in Jesus Christ our Lord. Alleluia.**

**Christ has been raised from the dead, \***

**the first fruits of those who have fallen asleep.**

**For since by a man came death, \***

**by a man has come also the resurrection of the dead.**

**For as in Adam all die, \***

**so also in Christ shall all be made alive. Alleluia.**

*Antiphon*

Alleluia. The Lord is risen indeed:

**Come let us adore him. Alleluia.**

THE PSALM *Psalm 1, Beatus vir qui non abiit*

- 1 Happy are they who have not walked in the counsel of the wicked, \*  
**nor lingered in the way of sinners,  
nor sat in the seats of the scornful!**
- 2 Their delight is in the law of the Lord, \*  
**and they meditate on his law day and night.**
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
**everything they do shall prosper.**
- 4 It is not so with the wicked; \*  
**they are like chaff which the wind blows away.**
- 5 Therefore the wicked shall not stand upright when judgment comes, \*  
**nor the sinner in the council of the righteous.**
- 6 For the Lord knows the way of the righteous, \*  
**but the way of the wicked is doomed.**

*Gloria Patri*

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen..**

THE LESSONS

FIRST LESSON (*Acts 1:15-17, 21-26*)

*Marsha Clark*

A reading from the Book of Acts

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's

heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles..

The Word of the Lord.

**Thanks be to God.**

*Canticle 11 The Third Song of Isaiah*

*Isaiah 60:1-3, 11a, 14c, 18-19*

*Surge, illuminare*

**Arise, shine, for your light has come, \***  
**and the glory of the Lord has dawned upon you.**

**For behold, darkness covers the land; \***  
**deep gloom enshrouds the peoples.**

**But over you the Lord will rise, \***  
**and his glory will appear upon you.**

**Nations will stream to your light, \***  
**and kings to the brightness of your dawning.**

**Your gates will always be open; \***  
**by day or night they will never be shut.**

**They will call you, The City of the Lord, \***  
**The Zion of the Holy One of Israel.**

**Violence will no more be heard in your land, \***  
**ruin or destruction within your borders.**

**You will call your walls, Salvation, \***  
**and all your portals, Praise.**

**The sun will no more be your light by day; \***  
**by night you will not need the brightness of the moon.**

**The Lord will be your everlasting light, \***  
**and your God will be your glory.**

**Glory to the Father, and to the Son, and to the Holy Spirit**  
**as it was in the beginning, is now, and will be for ever. Amen.**

A reading from the First Letter of John

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

The Word of the Lord.

**Thanks be to God.**

*16 The Song of Zechariah*

*Luke 1:68-79*

*Benedictus Dominus Deus*

**Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
born of the house of his servant David.  
Through his holy prophets he promised of old,  
that he would save us from our enemies, \*  
from the hands of all who hate us.  
He promised to show mercy to our fathers \*  
and to remember his holy covenant.  
This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight**

all the days of our life.

You, my child, shall be called the prophet of the Most High, \*

for you will go before the Lord to prepare his way,

To give his people knowledge of salvation \*

by the forgiveness of their sins.

In the tender compassion of our God \*

the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the

shadow of death, \*

and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: \*

as it was in the beginning, is now, and will be for ever. Amen.

GOSPEL HYMN: #385

*Many and Great, O God, are Thy Works*

1 Man - y and great, O God, are thy works, ma - ker of  
2 Grant un - to us com - mun - ion with thee, thou star - a -

earth and sky; thy hands have set the hea - vens with stars;  
bid - ing one; come un - to us and dwell with us;

thy fin - gers spread the moun - tains and plains. Lo, at thy  
with thee are found the gifts of life. Bless us with

word the wa - ters were formed; deep seas o - bey thy voice.  
life that has no end, e - ter - nal life with thee.

Words: Joseph R. Renville ca. 1835; tr. Philip Frazier (1892-1964), alt.

Music: *Dakota Indian Chant Dakota Indian Chant [Lacquiparle]*, Native American melody

96. 99. 96

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”  
The Word of the Lord.

**Thanks be to God.**

## THE APOSTLE'S CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## THE PRAYERS

### *The Lord's Prayer*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## *Suffrages*

Show us your mercy, O Lord;

**And grant us your salvation.**

Clothe your ministers with righteousness;

**Let your people sing with joy.**

Give peace, O Lord, in all the world;

**For only in you can we live in safety.**

Lord, keep this nation under your care;

**And guide us in the way of justice and truth.**

Let your way be known upon earth;

**Your saving health among all nations.**

Let not the needy, O Lord, be forgotten;

**Nor the hope of the poor be taken away.**

Create in us clean hearts, O God;

**And sustain us with your Holy Spirit.**

## THE COLLECTS

### *Collect of the Day: The Seventh Sunday of Easter*

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

### *For Mission*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

### *World Cycle of Prayer*

We pray for the people of Nepal.

*Ecumenical Cycle of Prayer*

We pray for our sisters and brothers members of the Melkite Greek Catholic Church.

*A Collect for Sundays*

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*Prayers and Intercessions*

Let us pray now for our own needs and those of others.

*Silence*

We pray to the LORD,  
to the God who is our shelter and strength,  
always ready to help in times of trouble.

**Lord, you are our refuge and strength.**

We pray for our communities:

for the elderly, confined to their homes and separated from family and support; for children, removed from school; for those who have lost their source of income; for those who fear for their home; for those who have no home; for those awaiting vaccination, for those offering extraordinary, everyday kindness.

*Silent prayer*

The LORD of hosts is with us.

**The God of Jacob is our refuge.**

Lord, you are in the midst of us:

**help us in our time of trouble.**

We pray for the young and those in education:

for those anxious about examinations, a place at university, or employment; for those worried about loved ones and friends; for those concerned about their own health.

*Silent prayer*

The LORD of hosts is with us.

**The God of Jacob is our refuge.**

Lord, you are our refuge and strength:

**let us not be afraid, even though the world is changed.**

We pray for key workers:

for all medical staff and hospital workers, who go to work knowing the risks they face; for medical researchers, seeking ways to prevent and to cure; for pharmacy workers, dispensing medicine, and social workers, protecting the vulnerable; for care workers, providing contact and support to those who have no other help; for teachers, worrying about their charges; for farmers, delivery and shop workers, keeping the nation provisioned; for cleaners, fighting the spread of infection.

*Silent prayer*

The LORD of hosts is with us.

**The God of Jacob is our refuge.**

Lord, be with us in our time of need:

**help us to do what has been asked of us,**

**and give us grace to help others do what has been asked of them.**

We pray for the police:

for those public servants on whom we call to protect, to serve, and to defend justice and our constitutional rights. May they be shielded from all danger and guided in the exercise of their civic duties by profound respect for the humanity of all.

*Silent prayer*

The LORD of hosts is with us.

**The God of Jacob is our refuge.**

We pray for the world:

for the leaders of the nations and their governments; for areas most besieged by the pandemic; for broken places where healthcare and resources are scarce, and the pandemic brings further suffering.

*Silent prayer*

The LORD of hosts is with us.

**The God of Jacob is our refuge.**

Lord, may the nations hear your voice:

**and know that you are God,  
supreme among the nations,  
supreme over all the world.**

We pray for those who are sick:

for those afflicted with coronavirus; for those with other illnesses and conditions which leave them vulnerable; for those with poor mental health; for all who suffer, and for those on our prayer needs lists, especially Robert Jones, Carolyn Foley, Kathryn Bradley, Kim Palutis, John Scheide, JoAnn LaMarca, John Bryant, Jeff Weber, Allen Rundall, Marcia Hahn, Rolf Redin, Linda Doyle, Gerri Romaniello, Bev Veenker, Walter Britton, Jennifer, Sydney, and Penny Missbach, Joe Langley, Jimmy Strider, Beth Zettlemyer, and Norman Jordan.

*Silent prayer*

The LORD of hosts is with us.

**The God of Jacob is our refuge.**

Lord, we trust in you, because your love is constant:

**bring us comfort and healing,  
for you are always willing to save.**

We pray for the Church:

for our fellow members in the body of Christ throughout the world;  
for the Episcopal Church; for Michael, our presiding bishop, for Rob,  
our bishop, for Fr. Farrell, Deacon Jean, and Deacon Mike, and for all  
who minister to the sick and the dying.

*Silent prayer*

The LORD of hosts is with us.

**The God of Jacob is our refuge.**

Lord, you are in the midst of us:

**keep us fearless in proclaiming your Word and works,  
and make us to be lights in the darkness.**

We pray for Ahykeem Jones, Johnnie Magbie, and all those who  
have died:

for those taken suddenly; for those taken unexpectedly; for the  
families they leave behind; for their friends; for those who have  
died alone; and for those who have no one to remember them.

*Silent prayer*

The LORD of hosts is with us.

**The God of Jacob is our refuge.**

We pray for our nation:

God of our Salvation,  
you have ordained that we should serve you  
in serving one another:

**Look upon this nation,  
burdened at this time with many cares and anxieties,  
with infection, sickness, and untimely death.**

Grant us grace to work together,  
with honest and faithful hearts,  
each caring for the good of all;  
that, striving first for your kingdom and its righteousness,  
we may have added to us all things that we need  
for our daily sustenance  
and the common good.

*Silent prayer*

The LORD of hosts is with us.  
**The God of Jacob is our refuge.**  
Lord, may those who have waited for you  
and hoped in your word  
know your steadfast love face to face.

We offer up our hopes and fears,  
our joys and sorrows  
to God, our refuge and strength.

Lord, listen to our prayers,  
and hear the voice of our supplications,  
as we, who trust in your word,  
eagerly await your help:

for you are the God of our salvation.  
This we ask through your Son, our Savior, Jesus Christ. **Amen.**

*Prayer when one cannot celebrate the Eucharist*

**In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. Amen.**

*A Prayer of St. Chrysostom*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

CLOSING HYMN: #494

Crown Him With Many Crowns

*Descant*

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
 4 Crown him of lords the Lord, who o - ver all doth reign, who  
 5 Crown him the Lord of heaven, en-throned in worlds a - bove; crown

crown him to whom is given, the won - drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
 5 him the King, to whom is given, the won-drous name of Love. Crown

Crown him with man - y crowns, as thrones be - fore him

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu - man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match - less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894)

Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937)

SMD

## THE ENDING

### *Benediction*

Let us bless the Lord. Alleluia. Alleluia.

**Thanks be to God. Alleluia. Alleluia.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** (2 Corinthians 13:14)

## POSTLUDE:

*Trumpet Voluntary*

*Stanley*

## ANNOUNCEMENTS:

**TO CONTACT FR. FARRELL:** For pastoral concerns and prayer, please call or text Fr. Farrell at 917-287-0880 or email at fdgraves@icoud.com. He is not in the office on Mondays and Tuesdays, but will respond to emergencies on any day. Deacons Jean and Michael are also available for pastoral care and prayer.

**DOK GIFT CARD DRIVE:** Last year, the Daughters of the King had great success collecting gift cards to help feed the less fortunate in our area. This year for the month of May, we are again collecting gift cards for places like Food Lion, Hill's Grocery, fast food restaurants, etc.

Gift cards can be purchased at the stores and you can mail or bring them to the church. If you would rather send a check, please make it out to "Daughters of the King" with "Food Card Drive" in the memo line. The church's mailing address is PO BOX 68, Shallotte NC, 28459. Thank you all.

**WEST BRUNSWICK HIGH SCHOOL GIFT COLLECTION:** West Brunswick High School is celebrating the end of the year with gifts to its staff members. If you would like to contribute a gift card, mug, tumbler, or any appropriate gift less than \$10.00, please contact Beth Zettlemoyer at 910-228-1644. All gifts must be collected by May 30<sup>th</sup>.

**SBIC:** The South Brunswick Interchurch Council (SBIC) will have a booth at the upcoming Solstice by the Sea Festival on Oak Island. SBIC participation will be a fundraiser for The Lords Food Pantry and an outreach to the community. How can you help?

We need cookies and brownies! Please volunteer to bake some of these treats and saran wrap them for sale in groups of three for the cookies and two for brownies. Your SBIC Church Delegate will provide you with specific delivery instructions which will be on June 17. Note: There is no refrigeration available.

Don't bake? We will need volunteers to man the booth on June 19<sup>th</sup> for a few hours, or to help with the initial set up and take down of the booth itself. Be sure you take some additional time to take in the rest of the festival! Contact your delegate listed below by June 3<sup>rd</sup> and tell them how you will help! Thank you for your support!

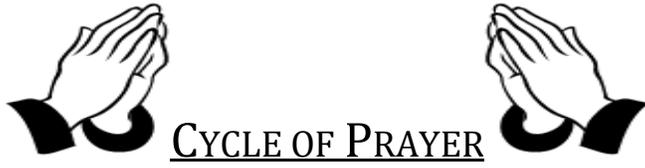
Your SBIC Church Delegate:

St. James Episcopal

Ruth Ann Campbell-Grothe

910-575-1247

no1nanie@atmc.net



**Please pray for the following:**

- IN OUR WORLD:** The Diocese of Calcutta in India
- IN OUR DIOCESE:** St. Timothy's in Greenville and St. John's in Grifton
- IN OUR COMPANION DIOCESE:** Santa Ana in Mendoza
- IN OUR COMMUNITY:** Camp United Methodist Church, Supply Elementary School, and Providence Home
- IN OUR PARISH:** Rolf & Vera Redin, Nancy Rementer, Jeanne Reopel, and Dottie Roberts

**For Healing:**

**Acute Needs:** Robert Jones, Carolyn Foley, Kathryn Bradley, Kim Palutis, John Scheide, JoAnn LaMarca, John Bryant, Jeff Weber, Allen Rundall, Marcia Hahn, Rolf Redin, Linda Doyle, Gerri Romaniello, Bev Veenker, Walter Britton, Jennifer, Sydney, and Penny Missbach, Joe Langley, Jimmy Strider, Beth Zettlemyer, and Norman Jordan.

**Ongoing Needs:**

Kyla Agrimonti	Sterling Gray	Fran White	Donna Hinds
Jerry Block	Jean Gillette	Ann Alexander	Conrad Hendricksen
Joseph Campbell	Richard Wood	Margaret Pazdan	Janet Thompson
David Rohr	Vicki Kay	Susan Weber	Brian Weber
	Jannie Anello	Martie Tittle	

*Members of our Armed Forces & First Responders and their families*

**We offer Prayers of Thanksgiving for the Birthdays and Anniversaries of the following:**

- May 17:** Michael & April Murphy
- May 20:** Margaret Smicklas

Those on the Acute list will be prayed for by name during our services. All requested prayers are included in the daily Intercessory Prayers of the Rector and DOK for 1 month. Those not renewed by phone/card to the church office or through a DOK member will be removed. We ask the parish at large to uphold the names on both lists in their daily prayers.

***Our Daughters of the King also maintain the prayer alcove with vigil candles for your use in meditation.***

	SUN 16	MON 17	TUE 18	WED 19	THU 20
GMT-04		Tax Day			
9 AM	Sunday Morning Prayer 9 – 10am				
10 AM	Holy Eucharist, 10:15am			Said Morning Prayer, 10am, 0	
11 AM					
12 PM					
1 PM					
2 PM					
3 PM					
4 PM				Vestry Meeting 4pm, Bliss Hall	
5 PM					
6 PM					
7 PM					
8 PM					
9 PM			Said Compline, 8:30pm		Sung Compline, 8:30pm

<b><u>BISHOP, CLERGY, AND LAYLEADERS</u></b>	<b><u>VESTRY</u></b>
THE RT. REV. ROBERT SKIRVING – BISHOP THE REV. FARRELL GRAVES, PHD – RECTOR THE REV. JEAN G. MILLER – DEACON THE REV. MICHAEL LIGON – DEACON MARGARET SMICKLAS – DIRECTOR OF MUSIC MR. PAUL BERTELSEN – VERGER	BILL CHASE – JUNIOR WARDEN (2021) GARY FREEMAN – STEWARDSHIP LIAISON (2021) RON STEPHENS – (2021) HEATHER HOLBROOK – SENIOR WARDEN (2022) EARL MILLER – ENDOWMENT LIAISON (2022) ANNE NEELY – SAFE CHURCH LIAISON (2022) RUTH ANN FERNANDEZ – WORSHIP LIAISON (2023) PETER TIETJEN – PROGRAMS LIAISON (2023) GREG WEBER – OUTREACH LIAISON (2023)

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