

# THE FISHERMAN

## Stewardship

- The Rev. Farrell Graves, Ph.D.

**Since the 1960s,** our culture has been engaged in an experiment: what happens when we prioritize the individual over all things and leave community behind? What we find is that, without community, individual relationships suffer, as well. Community provides the support for relationships to flourish. I discovered this through the Episcopal Church.

When I was working on my doctorate, I became aware that most of my life was spent in isolation—reading, studying, and writing papers that few people would ever read. In addition, the university could not provide a real sense of community because its role was to be universal—open to all ideas and people. Community does not arise from merely not excluding. It is not negatively constructed. In order for people to bond, we need to share a deeper purpose. We need to be able to look at other people and see that we are working towards the same goal, and not merely avoiding the same problem. Human beings once shared the project of survival, but as technology relieved us of the awareness of our mutual dependence, we failed to replace that with anything that made us mindful of our common purpose and thus went down the path of individualism.

While I was working on my degree, I found the church, initially in the form of the university chaplaincy. This led to *St. Andrew's* in *Irvine, California*, a congregation about the

size of *St. James*. It was, I discovered, a place dedicated to loving others, not just to not excluding them. To loving others, not just to not excluding them. I discerned a call to ordination and had to remain within the same diocese while I went through the process. This placed me in an economic bind because there were no jobs in my field in the area. As I struggled to make ends meet, my life became stressful. Many academic quarters, I taught *English as a Second Language* at two or three different schools. (Schools avoided hiring teachers full time because they would have to pay benefits, so most of us teachers made the same circuit.) This meant that I would be in the classroom in various locations from 9:00 AM until noon, from 1:00 PM to 4:00 PM, and from 6:00 PM until 9:00 PM. With no evening classes on Friday, I would go to the gym, go home, watch *The Gilmore Girls*, and fall asleep in my chair. Between classes, I ate, prepared for class, and drove to the next location. I became so worn down that I developed a cold once a month for twenty-four months in a row. One might think that the last thing I needed was another obligation, but joining the choir provided sustaining camaraderie. In addition, many Saturdays, the choir director (who was a high school special education teacher with his own busy schedule) would meet with me for coffee. (In addition, my friend's mom would send over delicious *Vietnamese* food almost every Saturday so that I did not have to make dinner that day. Sunday afternoon, I would make a big pot of something and eat it until Friday.) These relationships sustained me until at last the diocese advanced me to postulancy and I moved to *New York City* for seminary.

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*....continued*

There are few places outside religion that supply this kind of positive community—places that not only refuse to exclude, but that actively nourish. As fewer and fewer people attend church, there are fewer nourishing communities to support society and individuals, and we sink measurably deeper into a crisis of alienation, loneliness, and depression.

Our society's experiment with radical individualism will end at some point. We will realize that negatively defined community is really no community at all. We will see that we need to gather around the ultimate questions that we all face, but until that point, it is all the more important to keep the flame going and provide places where people can be a member of a community that nourishes the spirit. All of us work together to build this community by contributing our time, talent, and treasure. We draw upon our varying gifts to work together so that each one feels that he or she belongs.

The vestry's role in this endeavor is the finances and property of the church. It is tasked with financial planning for the future. Without an indication of how much the members will give in the coming year, we cannot budget for the life of the church in 2024. Each year since I arrived at the beginning of 2019, most pledges have come in very late, if at all. The members of the vestry spend anguished weeks trying to guess how we might pay the bills next year, and we are forced to present a deficit budget at the annual meeting.

Please exercise compassion and pledge by October 1. If your situation should change in the coming year, you can adjust your pledge in the middle of the season. Having some indication allows us to be secure in our planning for how we will support the community of God into our new year



- Farrell +



*August Birth Flower  
Gladiolus or "Sword Lily"  
Thought to represent strength, victory, healing, honor,  
moral character & faithfulness.*



## Mary and Martha Chapter

# Lost & Found Again

- Susan Weber



FHS (For His Sake)  
*That's why we do what we do.*

**At our July 2, 2023** monthly meeting of the *Mary and Martha Chapter, the Daughters*, we were fortunate to have a member of our SJTF community, The Rev. Deacon Nancy Rementer (Retired) share with us the story of her road to the diaconate. As we listened, there was no doubt that God's Holy Spirit not only led her on that journey, but was present with all of us that day to hear her inspiring witness.

Deacon Nancy compared her journey to that of walking a labyrinth; full of twists and turns, but always leading to the center. As she told us:

"I think of the labyrinth walk as a path always leading to the center, where God strengthens and renews us to go out into the world to serve, and where I found my own center in a relationship in God, with God and for God to embody the servant ministry of Christ".

She also shared with us this beautiful prayer:

### I Have No Idea Where I Am Going Thomas Merton

*My Lord God I have no idea where I am going. I do not see the road ahead of me. I cannot know for certain where it will end. Nor do I really know myself, and the fact that I think I am following your will does not mean that I am actually doing so.*

*But I believe that my desire to please you does in fact please you, and I hope that I have that desire in all that I am doing. I hope that I will never do anything apart from that desire. And I know that if I do this you will lead me by the right road though I may know nothing about it.*

*Therefore will I trust you always though I may seem to be lost and in the shadow of death. I will not fear, for you are ever with me, and you will never leave me to face my perils alone.*



## For His Sake

*DOK meets the second Saturday of every month at St. James.  
10am - noon  
All are welcome.*



# SBIC - Serving Those in Need July Report



- Ruth Ann Campbell, St. James rep. SBIC

**The South Brunswick Interchurch Council (SBIC)** monthly Executive Board Meeting was held on Monday, July 10, 2023, at 10:00 a.m. at *The Lords Food Pantry* in Shallotte.

*The Lords Food Pantry* has served 1,972 children, 2,869 adults and 2,332 seniors for a total of 7,173 January thru June 2023.

*The Emergency Food Assistance Program (TEFAP)* distribution at *The Lords Food Pantry* served 77 families in June, or 235 individuals (52 children, 102 adults, and 81 seniors).

The **SBIC** also distributes *Commodity Supplemental Food Program (CSFP)* boxes to preregistered Senior clients. We received 80 boxes in June. We distributed 61 boxes on June 10, and 19 on June 17.

*The Lords Food Pantry* periodically receives *Brunswick Wellness Coalition* food boxes (similar to Senior boxes) and receives produce at the *Food Pantry* through this program.

The **SBIC** distributed 20 *Healthy Opportunities Pilot Program (HOP)* boxes in June.

*The Lords Food Pantry* received 2,935 pounds of food in June from the **PORCH** collection.

**NOTE:** The parking lot will be closed on August 5 and September 16, 2023 and May 18, 2024.

**NOTE:** Volunteers for the **VOAD** Working Group is on hold until we meet with the new *Brunswick County Emergency Management* lead.

In June, the **SBIC** received a \$3,000 grant from *Food Lion Feeds*, a \$500 grant from **PCC** (*Presbyterian*), and a \$11,386 grant from the *Brunswick County Board of Commissioners*.

The **SBIC** is seeking someone to take the lead on grants. If you have any experience in this area, please consider helping the **SBIC**. Contact your SBIC representative. Thank you.

## Upcoming events for 2023 include:

- ☒ *Pancake Breakfast* (*Highway 55*, Date TBD), Janet and Eric Dunkelberger, Coordinators.
- ☒ **CROP Hunger Walk** (Nov. 5), Deb Claxton, Coordinator.

Deb Claxton is asking churches to provide her with the names of their recruiters for the **CROP Hunger Walk**. Ruth Ann Campbell and Vera Redin are the *St. James* Recruiters.

The next **Executive Board Meeting** is scheduled for **Monday, August 14, 2023 at 10:00 a.m.** at *The Lords Food Pantry*, 3610 Express Drive, Shallotte. Masks are optional.

Check out our website: [www.thelordsfoodpantry.org](http://www.thelordsfoodpantry.org).

If you have any questions, do not hesitate to contact your St. James Representatives Ruth Ann Campbell at **910-575-1247** or at [no1nannie@atmc.net](mailto:no1nannie@atmc.net); or Alternate Jan Comfort at **864-353-7034** or at [comforj@clemson.edu](mailto:comforj@clemson.edu). Until next month...



**DON'T MISS OUT! Be part of this amazing outreach blessing!**



# DOK AUGUST DOK

## BONUS

- Susan Dickerson

*THE ROYAL CROSS* is a periodical that all *Daughters of the King* receive four times a year. It contains all kinds of information about **DOK** events all over the world. It has a section of photos and news from each province. Also included are articles written by various national offices and committee chairpersons.

I particularly loved the following rendition of *The Lord's Prayer*, included in the Winter, 2022/23 issue. The “**V**” in bold letters indicates the part for the leader. The “**R**” in bold is for the rest of the members who happen to be at this particular meeting. I hope you enjoy it also. SD

### *A Prayer For Our Meeting:*

**V:** Our Father who art in Haven....

**V:** Hallowed be thy name....

**V:** Thy Kingdom come....

**V:** Thy will be done...

**V:** On earth as it is in Heaven.

Give us this day our daily bread..

**V:** And forgive us our trespasses..

**V:** As we forgive those who trespass against us...

**V:** Lead us not into temptation...

**V:** But deliver us from evil...

**V:** For Thine is the Kingdom...

**V:** And the power...

**V:** And the Glory...

**V:** Forever and ever...

**R:** In whose name we meet.

**R:** In all we do here today.

**R:** Through this meeting.

**R:** By this group of your servants.

**R:** Our needs for this meeting, of inspiration and resources.

**R:** Our falling short of all we could do and be.

**R:** Help us forgive and understand.

**R:** Guide us in the straight path toward thy goal,

**R:** The errors and self interest, already entrenched in our minds and hearts.

**R:** Reign here among us, O Lord our God.

**R:** Send Thy might into our midst, O Lord our God.

**R:** We worship and adore Thee, O Lord our God.

**R:** Amen.

*“Don’t worry about anything; instead, pray about everything. Tell God what you need, and thank Him for all He has done. Then you will experience God’s peace, which exceeds anything we can understand. His peace will guard your hearts and minds as you live in Christ Jesus.”*

PHILIPPIANS 4:6-7





# *St. James the Fisherman ...and This is Our Day*

- Jan Comfort

## **There was a lot of delicious food.**

And I do mean a lot! We had Pulled Pork Barbeque, Chicken Tenders, and Hush Puppies from *Smithfield's*. And the tables were laden with a wide array of delicious side dishes and desserts from St. James members. I have lost track of who wanted which recipe, so if you would, please send the recipe for the dish that you brought to: [comforj@clemson.edu](mailto:comforj@clemson.edu) I will see that they get printed in a future issue of *The Fisherman*, or on the recipe section of the *St. James the Fisherman* website <https://stjamesthefisherman.net/>



Top:

Denise Reagan, Jamey Reagan, Kitt Goff  
Ellen Allison

Left:

Bob Klinedinst, Monica Jones, Heather Holbrook

Below:

Phil & Bess Ledford and guests

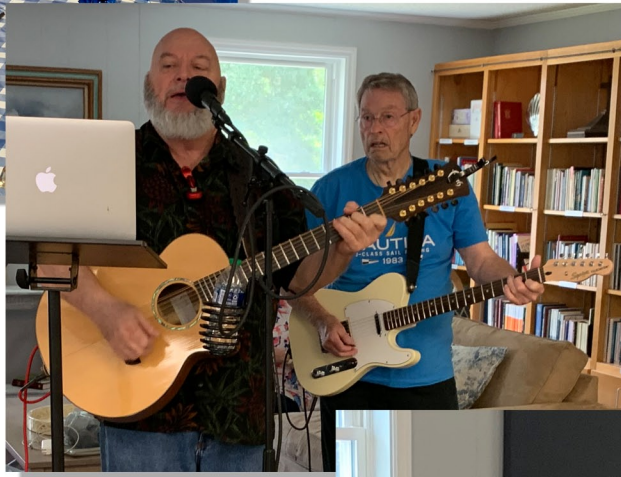


- photos courtesy  
Jan Comfort





*Top:*  
*Debbie Boyd, Richard Allison,*  
*Ellen Allison, Robert Rozzi*



*Left:*  
*The Charles Richards Duo*



*Above:*  
*Holly Goff, Tracy Lobb, Ruth Ann Campbell*  
*Ruth McDonnald*



*Right:*  
*Mike & April Murphy*

Many thanks to those who helped with set up (RoseMary Stalter, Jan Comfort, Bess Ledford and Ginny Coltharp) and clean up (RoseMary Stalter, Jan Comfort, Brent Ingraham, Toni Scott-Berenson, Kathleen McDonald, Vera Redin, Susan and Dan Dickerson, and Chris Walters.)



# The St. James' Day Quiz WINNER!

- Jan Comfort

**In the midst of our celebration, we also held a *St. James the Fisherman's Day Trivia Quiz!*  
AND THE WINNER WITH A NEARLY PERFECT SCORE IS  
SUSAN DICKERSON!!!**

**FIRST (and only) PRIZE: 2 FREE PASSES TO THE INGRAM PLANETARIUM**  
*Special Thanks to Toni Deluca, Jan Comfort, Nancy Dogbert, RoseMary Stalter & Chris Walters for their efforts to bring this special fun to the party! How hard was it? Try it yourself! Answers given below in red.*

## ST. JAMES DAY TRIVIA QUIZ

1. Starting in 1990, what product is featured in an (almost) annual sale for St. James the Fisherman?  
**Lobster**
2. Where is the shovel that was used to break ground for the new St. James church in Shallotte?  
**On the wall near the Administrative Assistant's office**
3. Where is the altar from the original St. James located?  
**In the chapel**
4. Who donated the smaller bell that I in the courtyard by the Powell St. entrance?  
**Bobbie Masich**
5. Who does the stained glass window at the Main St. entrance depict?  
**St. James the Greater**
6. Who was the first child to be baptized at St. James, before it was called St. James the fisherman?  
**Dawn Ellen Boyd**
7. Rev. Arthur Marshall and his wife Josephine ford a barge up the Inland Waterway and established a mission at Gause Landing. Where was this, and what local landmark is nearby?  
**Ocean Isle Beach, Lowe's Foods**
8. What is the date on the dedication stone in the courtyard by the Powell St. entrance?  
**Easter 1992**
9. Where was the larger bell in the courtyard by the Powell St. entrance first used?  
**One the barge that traveled the intracoastal waterway at Gause Landing**
10. Where in the church is the statue of St. James the Fisherman located?  
**In the back of the nave of the church, near the center aisle**

## CONGRATS SUSAN!





# Refreshed, Recognized & RENEWED!!



- photo courtesy Ruth Ann Campbell

**Last November**, the **SBIC** asked for volunteers to help with the *Healthy Opportunities Program (HOP)*. This one-year pilot program was available only to those on *Medicaid*. Recipients sign up through **HHS**. **HHS** provides low sodium food every week and refers the participants to *The Lords Food Pantry* who delivers the food to the **HHS**-approved recipients. A member of the *St. James HOP Team* rides along with Bonita LeGoullon, the **SBIC HOP** Coordinator, each week to deliver the food.

The **SBIC** and the **HOP** Team received a very nice thank you note from the *Wilmington Food Bank* for their 2022-2023 participation in **HOP**. Bonita thanked the *St. James HOP Team* members at the **SBIC** Executive Board Meeting on August 14. Attending the meeting were Ruth Ann Campbell, *St. James HOP* Coordinator, RoseMary Stalter, and Peter Biddle. Members of the **HOP** Team not in attendance were Susan Dickerson, Lenna Jane Gray, and Peter Tietjen.

**The program has been extended for another year!**

*pictured L - R*

*Ruth Ann Campbell, RoseMary Stalter, Peter Biddle and Bonita LeGoullon (SBIC HOP Coordinator)*

**WE ARE A Christian Community of Loving, Caring Members Who  
Reach Out to Welcome Others Through Social Action, Ministry and  
Inspirational Sacramental Worship**





## WHEN ‘BLUE’ ISN’T ‘TRUE’ .. or .. WAS IT ALL JUST A ‘TYPO?’

- Chris Walters

**Our next full moon** happens again this month! Although its color will appear no different than any other full moon, we still call it a “Blue Moon.” As the second full moon of a given month, this will technically fit the modern definition of the name but the actual phrase has been around for over 500 years, and it didn’t always mean the same thing. Where did this mystery begin?

Guarded by the shimmering mists of time, the first written mention of a “blue moon” appears around the 16th century. According to folklorist Phillip Hiscock, a professor at *Memorial University in Newfoundland*, “In the English language, the first use that we have is by Cardinal Wolsey,” (Henry VIII’s notorious adviser) who “...writes about his intellectual enemies who ‘would have you believe the moon is blue.’” While others attribute it to William Shakespeare, writing from 1585 to 1613, or from even earlier, 1528, in a pamphlet by two Greenwich friars, William Roy and Jerome Barlow, the meaning was still the same; an attempt by someone in authority to dupe common people into believing something ridiculous if not totally impossible. And the meaning remains the same; an absurdity or impossibility. Over time, the phrase softened to mean something rare or uncommon, but still, the association of the second monthly moon with the word “blue” remains a mystery. Some scholars connected it to the Old English word “belewe”, pronounced the same as our color but meaning “to betray.” So, the second full moon was “belewe” because it tricked us by showing up too soon?

By the 1700’s, the phrase was altered to more represent “time” with a closer meaning of “never.” From there, “blue moon” resurfaces in 19th century London, used by the masses as street slang for “a long time” and even appears in an 1869 account of a shipwreck survivor noting “that indefinite period known as a blue moon.” Even though we don’t know how or why the phrase became tied to actual lunar events, we do know where this happened. The state of Maine, USA. And as our prime suspect: our very own *The Maine Farmers’ Almanac* (no relation to the current *Farmers’ Almanac*).

In the need for codifying natural trends so farmers could better plan their crops, *The Maine Farmers’ Almanac* went by the numbers. Each season is three months long giving an average of three full moons per season (one for every month). However, with lunar cycles being not so regimented, or perhaps blissfully unaware of our calendars, Luna just doesn’t ride that train; Earth dates align in such a way that some seasons will see a fourth. Oddly, the *Maine Almanac* began calling **the third full moon of the season a blue moon!** No one in any research knows why, exactly. Unanchored theories flew about like confetti in a twist-er; in the Czech language, the third moon is traditionally called “blue”; in French a second moon of a month would be “la deus lune,” meaning two; the *Almanac* itself started using colors to depict various moons; others still believed that third moons were considered bad luck and therefore “blue.” Of all the suspects, only one stood out - journalist error. A typo.

In 1946, amateur astronomer James Hugh Pruett wrote an article about “blue moons” for *Sky & Telescope* magazine. Whether purposefully or by mistake, he altered the usage found in *The Maine Farmers’ Almanac* and redefined “a blue moon as **the second full moon in a calendar month** - a coincidence of dates that occurs about every three years.” By the time Pruett’s error had been discovered - half a century later - his simple definition had stuck. All was fine until Philip Hiscock -remember him - enters the equation, and with that, gives us a second mystery; *yes* - there are now officially two different kinds of “blue moon!”

In the March 1999 issue of *Sky & Telescope* magazine, Hiscock had uncovered more of the term’s origins as well as the mistake made by Pruett and concluded that by the math and history he had researched, *The Maine Almanac’s* definition was the one true “blue moon.” Not a second full moon in one month but **the third full moon of a season with four.** While Pruett’s typo is the more commonly used definition, the original, and possibly more historically accurate “third moon” of any season’s four are both currently in use.

...continued on page 15



# THE FISHERMAN



## *Attack of the Lobster's Tale!*

**Spread the word - and some drawn butter!** *The Annual St. James the Fisherman Lobster Sale* is making port (our Main Street entrance) September 30th! But all order forms and 2023 pricing will be available beginning September 1st. Both live lobsters or cooked will be served up. 1.25lbs of Maine's most tasty export are on the menu as well as frozen lobster tails. Credit cards and cash will be accepted with an on-line purchasing option that's new for this year! There may be other surprises in store as well! So dig out your claw crackers and plastic bibs then get ready for this year's invasion of *Homarus americanus* this September.. You've been warned!

## *Attention All Foyer Groups-in-Planing...*

### **NEW BEGINNINGS DATE HAS BEEN ANNOUNCED!**

Sign-ups are currently on-track to start in **November** for group launches in **January of 2024**.

So, all would-be fun-time gangs - **START YOUR PLOTTING!!**

## *Grief Groups*

### **ARE CURRENTLY SIGING UP.**

Find sheets in the foyer or check with David, our Administrative Assistant in and around the church office, for availability and start dates.

## *Online Calendar - St James Makin' the Time!*

**Here's your chance!** Any long-term planning and space-management can now be done by using the *Google Calendar* available now at [www.stjamesthefisherman.net/calendar](http://www.stjamesthefisherman.net/calendar)! By planning well in advance, we hope to ensure that all meetings, group events, and charitable collections have adequate time, space, and visibility for the church and the greater community. Also, by publicizing the dates of upcoming events months ahead of time, we will give our members more time to clear their personal schedules for purposes of volunteering or otherwise participating. This will also help us plan and promote fellowship by holding communal events like parish dinners or luncheons to a regular cadence. If you have a meeting or event that you would like to add, please contact the administrative assistant (Dave) or a vestry member with the date, time, space needed, with a short description.

# Almanac

## August 2023



### LITURGICAL SKYWRITING OF AUGUST

**GREEN** - Common Time

**WHITE** - Purity, the clothing of Jesus

**RED** - Christ's blood, martyrdom of saints

**Aug 15th** - The Feast of St. Mary, Mother  
of Our Lord, Jesus Christ

**Aug 24th** - The Feast of St. Bartholomew

### AUGUST BIRTHDAYS & ANNIVERSARIES

Aug 1 Kay Roberts  
Aug 2 Sharon Davis  
Aug 3 Phillip & Elizabeth Ledford  
Aug 5 Ray Schatz, Joanne Robson  
Aug 7 Ruth Fernandez  
Aug 8 Robert Klinedinst, Ruth MacDonald, Greg and Susan  
Weber  
Aug 9 Ann Alexander  
Aug 11 Jacqueline Wright, John & Kay Roberts, Bill & Terrie  
Collins  
Aug 13 Monica Jones  
Aug 15 Bill Chase & Patricia Lynch, Betty Swain  
Aug 19 Michael Murphy  
Aug 21 Jane Malpass  
Aug 24 Sue Ann Worley  
Aug 25 Ruth Ann Campbell  
Aug 26 Anne Neely  
Aug 27 James & Jill Horn  
Aug 28 Bob & Stephanie Lynott

*If your birthday or anniversary is not listed here, please contact  
David Brownfield to correct our information.*

### BIBLE STUDIES

Longest name in the bible: Maher-shalal-hash-buz.

The oldest biblical woman: Sarah, wife of Abraham, who  
lived to the age of 127 years.



# Almanac - August 2023



## TIMELINES

**Aug 1, 1944** - Anne Frank pens her final diary entry.

**Aug 2, 1990** - Iraq invades Kuwait triggering US *Operations Desert Shield & Desert Storm*.

**Aug 3, 1492** - Christopher Columbus sails the ocean blue. His three ships of 90 crew sailed 36 days from Spain to the Bahamas.

**Aug 4, 1790** - US Coast Guard begins under George Washington.

**Aug 5, 1583** - First British Colony in America established by Sir Humphrey Gilbert on the Newfoundland coast.

**Aug 6, 1762** - The Earl of Sandwich (a parish of Kent, England) creates a treat from two pieces of bread with meat and named for the town.

**Aug 6, 1945** - First Atomic Bomb explodes over Hiroshima.

**Aug 9, 1945** - Second Atomic Bomb detonates over Nagasaki

**Aug 13, 1961** - The Berlin Wall is created.

**Aug 14, 1941** - *Atlantic Charter* is formed and signed in secret.

Later to be the basis for the UN.

**Aug 14, 1945** Victory over Japan Day (V-J Day).

**Aug 15, 1969** - In a field near Yasgur's Farm in Bethel, NY, the three day counter-culture festival known simply as "Woodstock" begins, drawing a crowd of over 300,000.

**Aug 24, 79AD** - Mt Vesuvius erupts destroying Pompeii.

**Aug 26, 1883** - Indonesian Island of Krakatoa erupts in one of most catastrophic explosions of world history.

## FULL STURGEON MOON

So named by the Native American Indian tribes of the Great Lakes as it was the time of their return to the local waters to spawn.

**August 1st, 2:32pm**

## SUPER BLUE MOON

The third of four "super moon"s this year, it will be the closest and brightest moon of all!

**August 30th, 9:36pm**

## AUGUST IS...

...also known as "*Weed Month*" to the Romans or "*weed month*". No lie, in the month of August, bamboo can be seen growing with the naked eye up to a rate of two inches per hour!

..the month to leave your "below the ground" plants to stay buried as the heat will help them grow.

..a common name for boys in Sweden but only 20% are actually born in the month.

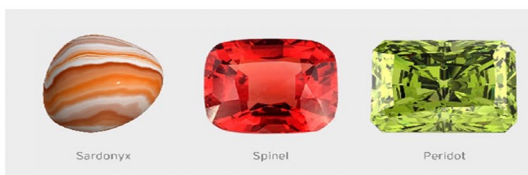
## STATEHOOD

**Missouri** 24th state.

**Aug 10, 1821**

**Hawai'i** 50th state.

**Aug 21, 1959**



## AUGUST BIRTHSTONES

Peridot - Gem quality olivine associated with wealth and prosperity.

Sardonix - Layered red and white for bravery and courage.

Spinel - Found in many colors, the red kind wards off blood diseases while all are said to foster rest and relaxation.



*Poppies*

*Birth flower of August*

*Latin pappa which means milk.*

*Named for the creamy fluid found when the stems are cut.*

*Symbolic of sleep, dreams, peace and resurrection.*

## RIGHTS OF AUGUST

**Civil Rights Act of 1968,**

**Voting Rights Act of 1965**

Signed by President Lyndon Johnson to protect equal rights of marginalized Americans.

**Aug 4, 1964** - Three civil rights workers are murdered in Mississippi for registering African Americans to vote.

**Aug 11, 1841** - Recently escaped slave, Frederick Douglass speaks to cheering abolitionists in Massachusetts.

**Aug 26, 1920** - Ratification of 19th Amendment giving women the right to vote.

**Aug 28, 1963** - *The March on Washington* brings over 250,000 people in peaceful protest over equal rights to Washington DC. Here, Dr. Martin Luther King delivered his now famous "I Have a Dream" speech.

## In Memoriam

Marilyn Monroe (36) Aug 5, 1962  
Elvis Presley (42) Aug 16, 1977  
Princess Diana (36) Aug 31, 1997

# THE FISHERMAN

## Won't You Help Us Feed HIS Sheep? SECOND HELPINGS NEEDS VOLUNTEERS!

Tuesdays and Wednesdays one to two hours for picking up food from *Sunset Beach Food Lion* or *Ocean Isle Lowes* then dropping off at *Brunswick Family Assistance* and *Hope Harbor* (Tuesdays).

### THE NEED IS GETTING CRITICAL.

If interested, contact Susan Weber at  
910-847-209-6803 or email:  
[greg.susan.weber@gmail.com](mailto:greg.susan.weber@gmail.com)

## HURRICANE SEASON IS HERE! SBIC NEEDS VOLUNTEERS FOR VOAD VOLUNTEER ORGANIZATION AFTER DISASTER

If you have any skills - emergency management, disaster response, first aid, etc., or are willing to learn,

PLEASE CONTACT:

**MIKE CLAXTON, SBIC PRESIDENT**  
[mikeclaxton50@gmail.com](mailto:mikeclaxton50@gmail.com)

## ONE CUP OR TWO?

**St James' Coffee Hour is looking for more!**

...and trying to give a break to those who always find their way to serve. Good food. Good company.

**GOOD IDEA!** Interested? Sign up sheet is located in the narthex or contact our Administrative Assistant, conveniently tethered to our office Tuesdays to Fridays or contact RoseMary Stalter  
[cstalter3@gmail.com](mailto:cstalter3@gmail.com)

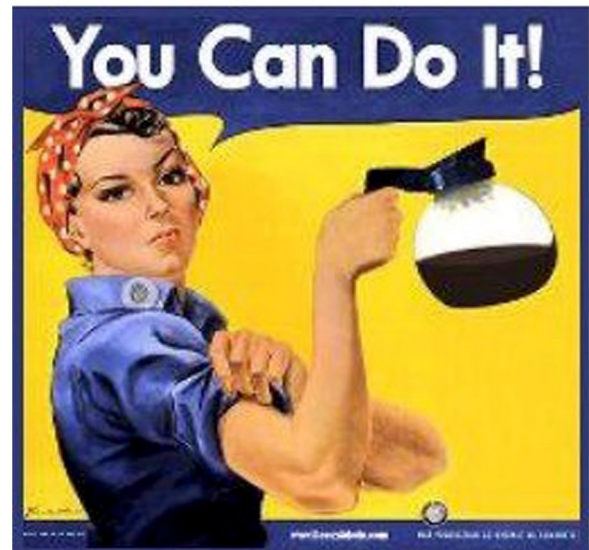
# CLASSIFIEDS

## PARISHIONER CARE GROUP IS OFF TO A GREAT START!

Eighteen men and women have stepped up to serve and now they need help from the whole congregation. If you know of anyone who could use a hand, please let FATHER FARRELL, DEACONS JEAN OR MIKE OR THE CHURCH OFFICE KNOW.

Our Care Group can then reach out to offer help.  
ALL INFORMATION IS CONFIDENTIAL

Please help us to help others.  
Our brothers & sisters in Christ.





*continued from page 10...*

Full moons of any stripe have a history rich in human emotion but Hiscock thinks “blue moons” in particular have come into their heyday. He said, “I think the phrase has a real hook in it for people...” A society, he feels, now further separated from our natural surroundings than it has ever been. “.. (it) links people in a way that a lot of other things cannot. It feels old-fashioned while at the same time right here and now. It reduces that alienation from nature for many people.” For business-minded North Americans, it is also a term that has been very profitable commercially .

August, 2023's second full moon will rise on the night of the 30th, at 9:35pm. As the third of four “Super Moons” of the year, it is also the closest of the lot, promising to be brighter than any of this year. And while blue moons will be with us again in three years' time, this “Super Moon” promises to be the kind of thrilling cosmos spectacle we can enjoy only once in a .... well, you know...

.....from the editor



#### SOURCES:

Natalie Wolchover, *Life's Little Mysteries.com*, August 28, 2012,  
[www.nbcnews.com](http://www.nbcnews.com)

[www.space.com/](http://www.space.com/) blue-moon-supermoon-august-2023

[www.farmersalmanac.com/](http://www.farmersalmanac.com/) blue-moon-august-2023

**THANK YOU** - for all the creative efforts in this extra-late issue!

September article deadline: RIGHT NOW! GO...GO...GO...GO!!

Please send all emails to [waltfam@atmc.net](mailto:waltfam@atmc.net)  
marked - “The Fisherman”

## Need A Summer Ketchup?



Check out these previous homilies

From St. James' own website:

[stjamesthefisherman.net](http://stjamesthefisherman.net)

From YouTube:

[YouTube.com](https://www.youtube.com)

*Christian Consciousness Today*

Find a quick and easy link  
at the bottom of his weekly emails!

 **YouTube**

**Christian  
Consciousness  
Today**

Fr Farrell would like to invite you to  
visit his YouTube channel,  
“Christian Consciousness Today.”

If you miss a sermon, please go to

**YouTube.com**

and check for weekly updates!

*Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God - Ephesians 5:2*

### Directors of Ministries

#### WORSHIP - Ginny Coltharp

Acolytes - Susan Sprouse

Altar Guild - Ruth Fernandez/JoAnn Jenkins

Daughters of the King - Nancy Dougherty  
Ruth Fernandez

Eucharistic Ministers/Visitors - Clergy

Music - Lynn A. Dean

Newcomers/Greeters - Clergy

Nursery - Clergy

Ushers - Bill Chase

#### PROGRAMS - Ginny Coltharp

Christian Education - Father Farrell Graves

Episcopal Church Women - Barbara Freeman  
Jan Comfort

Stephanie Lynott

Foyer Groups - Ruth Fernandez

Holy Stitchers - Barbara Freeman

Coffee Hour - Weekly Hosts

Parish Dinners - Vestry/ ECW

#### OUTREACH

Angel Tree - DOK S Sprouse, R Fernandez

Operation Christmas Child - R A Campbell

Food Cards for Homeless - DOK A Murphy

Christmas in July (school supplies) - DOK

Waccama School Partnership -DOK T Colins

Neighbor 2 Neighbor - Rev. Dec. Jean Miller

BFA Food Pantry/Second Helpings- G Weber

Thanksgiving Dinner Boxes - R A Campbell

Meals of Love - DOK - Jeannie Reopel

Support the Girls - Ruth Ann Campbell

Lobster Sale - Bill Chase

Crop Walk - Ruth Ann Campbell

UTO - Mary Klinedinst

*The Fisherman* - Chris Walters

#### St. James the Fisherman Episcopal Church

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[stjamesthefisherman.net](http://stjamesthefisherman.net)

The Rt. Rev. Robert Skirving - Bishop

The Rev. Farrell Graves, PhD - Rector

The Rev. Jean Miller - Deacon

The Rev. Michael Ligon - Deacon

Lynn A Dean - Choirmaster & Organist

#### Vestry

Ginny Coltharp - Worship

Jan Comfort - Communications

Ruth Ann Fernandez - Outreach

Kit Goff - Sr Warden, Graveyard

Kathleen McDonald - Grounds

RoseMary Stalter - Parish Life

Peter Tietjen - Jr Warden

Greg Weber - Finance, Ways & Means

**"You Are Now Entering the Mission Field.  
Go Therefore and Make Disciples of All People."**



## THE FISHERMAN

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